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Doc#. 1703149215 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/31/2017 01:07 PM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0323037572

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by KINGA TOKARSKA AND CEZARY TROJAN to WELLS FARGO BANK, N.A. bearing the date 05/31/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illuris in Document # 1115903039.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 24 IN BLOCK 4 IN JOHN J. RUTHEP, ORD'S 4TH ADDITION TO MONT CLARE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/4 OF THE SOUTHWEST FRACTIONAL 1/4 SOUTH OF THE INDIAN BOUNDARY LINE, IN SECTION 24, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 12-24-309-017-0000

Property is commonly known as: 3411 N OSAGE AVE, CHICAGO, IL 60634-0000.

Dated this 31st day of January in the year 2017 WELLS FARGO BANK, N.A.

PATRICK MCCABE

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority of sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 397645705 DOCR T301701-03:57:19 [C-1] ERCNIL1

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1703149215 Page: 2 of 2

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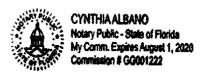
Loan #: 0323037572

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 31st day of January in the year 2017, by Patrick McCabe as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CYNTHIA ALBANO

COMM EXPIRES: 08/01/20/0



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

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