

UNOFFICIAL COPY

**Prepared by
and return to:
Stephen M. Alderman
Garfield & Merel, Ltd.
180 N Stetson, Suite 1300
Chicago, IL 60601**



1703149312

Doc# 1703149312 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/31/2017 02:07 PM PG: 1 OF 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE LIEN WAS FILED.

RELEASE OF MORTGAGE

Pursuant to and in compliance with the laws of the State of Illinois, and for good and valuable consideration, receipt whereof is hereby acknowledged, the undersigned, on behalf of Hinsdale Bank and Trust Company hereby releases each of the following as to the Property as identified below and not as to any other real property described therein (individually and collectively the "Mortgages"):

- (1) Mortgage dated March 7, 2007, recorded March 26, 2007 as Document Number 0708531033 made by Chicago Title Land Trust Company, as trustee, u/t/a dated January 26, 2007 and known as Trust No. 8002348125 to Hinsdale Bank and Trust Company;
- (2) Assignment of Rents dated March 7 2007, recorded March 26, 2007 as Document Number 0708531034 from Chicago Title Land Trust Company, as trustee, u/t/a dated January 26, 2007 and known as Trust No. 8002348125 to Hinsdale Bank and Trust Company; and
- (3) Security interest of Hinsdale Bank and Trust Company, under a financing statement executed by Chicago Title Land Trust Company, as trustee, u/t/a dated January 26, 2007 and known as Trust No. 8002348125 and recorded as Document Number 0708531035.

which relates to the following described property ("Property"), to wit:

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PARCEL 1: LOT 1 IN IHC MANNHEIM INDUSTRIAL SUBDIVISION FIRST ADDITION OF PART OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 300 FEET OF THE NORTH 355 FEET OF THE WEST 219 FEET OF THE EAST 685.75 FEET OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO THE SOUTH 35.30 FEET OF THE NORTH 390.30 FEET OF THE WEST 237 FEET OF THE EAST 685.75 FEET OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THAT PART OF LOT 3 LYING EAST OF THE EAST LINE OF JANICE AVENUE AS DEDICATED BY DOCUMENT RECORDED AS NO. 19022557 EXCEPTING FROM SAID LOT 3 THAT PART THEREOF FALLING WITHIN THE FOLLOWING DESCRIBED TRACT: BEGINNING AT A POINT ON THE EAST LINE OF THE SOUTHEAST 1/4 OF SECTION 32, 198 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE NORTH ALONG SAID EAST LINE TO THE NORTH LINE OF SAID SOUTHEAST 1/4; THENCE WEST ALONG SAID NORTH LINE 220 FEET; THENCE SOUTH 198 FEET; THENCE EAST 220 FEET TO THE PLACE OF BEGINNING IN J. EMIL ANDERSON'S RESUBDIVISION OF PART OF ANDERSON'S NORTH MANNHEIM INDUSTRIAL SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: THAT PART OF LOT 3 FALLING WITHIN THE FOLLOWING DESCRIBED TRACT: BEGINNING AT A POINT ON THE EAST LINE OF THE SOUTHEAST 1/4 OF SECTION 32, 198 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE NORTH ALONG SAID EAST LINE TO THE NORTH LINE OF SAID SOUTHEAST 1/4; THENCE WEST ALONG SAID NORTH LINE 220 FEET; THENCE SOUTH 198 FEET; THENCE EAST 220 FEET TO THE PLACE OF BEGINNING EXCEPTING THAT PART OF LOT 3 CONVEYED TO THE PEOPLE OF THE STATE OF ILLINOIS FOR THE USE OF THE DEPARTMENT OF TRANSPORTATION BY WARRANTY DEED RECORDED JULY 14, 1976 AS DOCUMENT NO. 23559333 DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST NORTHEAST CORNER OF SAID LOT 3; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 3 A DISTANCE OF 15 FEET TO A POINT; THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE TO A POINT ON THE EAST LINE OF SAID LOT 3 BEING NORMALLY DISTANT 20 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE NORTH ALONG THE EAST LINE OF SAID LOT 3 A DISTANCE OF 20 FEET TO THE POINT OF BEGINNING IN J. EMIL ANDERSON'S RESUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 12-32-401-068-0000; 12-32-401-069-0000; 12-32-401-071-0000; and
12-32-401-072-0000

Commonly known as: 2090 N. Mannheim, Melrose Park, IL 60160 and 4430 W. Armitage, Melrose Park, IL 60160

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Lender hereby releases said Mortgages Assignment of Rents, Financing Statement and all of its right, title and interest in the Property and waives any and all liens or claims of, or right to, lien under the law of the State of Illinois with respect to and on the above described property, and any improvements thereon.

In witness whereof, the undersigned has signed this instrument this 25th day of January, 2017.

Hinsdale Bank and Trust Company

[Signature]
By: Dean Baseleon
Its: Vice President

STATE OF ILLINOIS
COUNTY OF DuPage

I, Kimberly Borkus, a Notary Public in and for the County in the State aforesaid, do hereby certify that Dean Baseleon personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed the said instrument for the uses and purposes therein set forth. Given under my hand and official seal this 25th day of January, 2017.

[Signature]
Notary Public

