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Doc#: 1703155068 Fee: \$54.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/31/2017 10:22 AM Pg: 1 of 4

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0524702016

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MARY C HEGG to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NTFN, INC. DBA PREMIER NATIONWIDE LENDING, ITS SUCCESSORS AND ASSIGNS** bearing the date 08/06/2015 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1523033080**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 27-16-208-057-0000

Property is commonly known as: 9743 W 154TH ST, OAKLAND PARK, IL 60462-0000.

Dated this 30th day of January in the year 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NTFN, INC. DBA PREMIER NATIONWIDE LENDING, ITS SUCCESSORS AND ASSIGNS

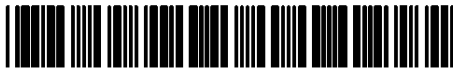


SUSAN MCDUFF

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 397636668 MIN 100288914091298953 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T271701-12:49:54 [C-2] ERCNIL1



D0021426794

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Loan #: 0524702016

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 30th day of January in the year 2017, by Susan McDuff as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NTFN, INC. DBA PREMIER NATIONWIDE LENDING, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


ELIZABETH A. MUSTARD-NOTARY PUBLIC
COMM EXPIRES: 08/27/2019

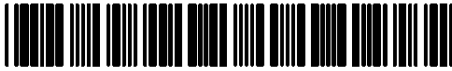


ELIZABETH A. MUSTARD
Notary Public - State of Florida
My Comm. Expires August 27, 2019
Commission # FF 224631

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 397636668 MIN 100288914091298953 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T271701-12:49:54 [C-2] EFCNII.1



D0021426794

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Exhibit A

PARCEL 1: THAT PART OF LOT 20 BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 20; THENCE NORTH 89 DEGREES 56 MINUTES 12 SECONDS WEST, 58.52 FEET ALONG THE SOUTH LINE OF SAID LOT 20; THENCE NORTH 0 DEGREES 03 MINUTES 48 SECONDS EAST, 15.00 FEET; THENCE NORTH 89 DEGREES 56 MINUTES 12 SECONDS WEST, 111.50 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 55 MINUTES 12 SECONDS WEST, 33.50 FEET; THENCE NORTH 0 DEGREES 03 MINUTES 48 SECONDS EAST, 70.30 FEET; TO THE NORTHWESTERLY LINE OF SAID LOT 20; THENCE NORTH 21 DEGREES 29 MINUTES 34 SECONDS EAST 12.03 FEET ALONG SAID NORTHWESTERLY LINE; THENCE SOUTH 89 DEGREES 56 MINUTES 12 SECONDS EAST 29.11 FEET; THENCE SOUTH 0 DEGREES 03 MINUTES 48 SECONDS WEST 81.50 FEET, TO HEREIN DESIGNATED POINT OF BEGINNING, ALL IN RAVINA GLENS, A PLANNED UNIT DEVELOPMENT, BEING A RESUBDIVISION OF PART OF ORLAND CENTER SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1, AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JUNE 29, 1990 AS DOCUMENT NO. 90312049 AND THE AMENDMENT RECORDED AS DOCUMENT NO. 90450959 AND BY THE DEED FROM EAST SIDE BANK AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 30, 1990 AND KNOWN AS TRUST NO. 1568 TO FRED D. SCHMITT AND BETTY ANN SCHMITT, HIS WIFE, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP DATED NOVEMBER 16, 1992 AS DOCUMENT 92855717 FOR INGRESS AND

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Exhibit A

Property of Cook County Clerk's Office

EXPENS.