

# UNOFFICIAL COPY



Doc#: 1703155077 Fee: \$70.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/31/2017 10:41 AM Pg: 1 of 2

STATE)  
OF )  
ILLINOIS)

DEPARTMENT OF FINANCE  
CITY OF CHICAGO

COUNTY)  
OF )  
COOK )

RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS  
COOK COUNTY ILLINOIS

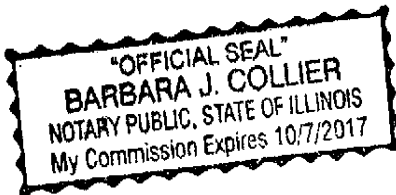
\*This Release of Lien is not valid until recorded with the Cook County Recorder of Deeds\*

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by **BARRETT MURPHY, COMMISSIONER OF WATER MANAGEMENT**, hereby releases it's Claim for Lien in the Amount of \$1,272.05 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 09-21611021 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: 5358 S Laflin St.  
Chicago, Illinois  
Acct. No: 832025-544250

CITY OF CHICAGO  
A Municipal Corporation  
Barrett Murphy, Commissioner  
Department of Water Management



By: Patricia Verzoni  
Patricia Verzoni  
Department of Finance/Utility Billing & Customer Service  
333 South State Street - Suite 330  
Chicago, Illinois 60604

IL-16-160353  
Give under my Hand and  
Notarial Seal this day,  
January 11, 2017

Barbara J. Collier  
NOTARY PUBLIC

# UNOFFICIAL COPY

## EXHIBIT "A"

### LEGAL DESCRIPTION

LOT 24 IN BLOCK 1 IN NEW ASHLAND, BEING A SUBDIVISION OF THE WEST 1/3 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

5358 S. LAFLIN ST.  
P.I.N. # 20-08-313-047

Property of Cook County Clerk's Office