

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#. 1703108037 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/31/2017 09:49 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **SALVADOR ORTIZ AND JOSEPHINE ORTIZ** to **HEARTLAND MORTGAGE COMPANY**, dated **05/29/2003** and recorded on **06/09/2003**, in Book N/A, at Page N/A, and/or Document **0316045065** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 1 IN BLOCK 153 IN THE HIGHLANDS AT HOFFMAN ESTATE XII, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 1960 AS DOCUMENT NUMBER 18021928 IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: **07-09-204-001-0000**

Property Address: **1705 HIGHLAND BLVD HOFFMAN ESTATES, IL 60195**

Witness the due execution hereof by the owner and holder of said mortgage on 01/30/2017.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

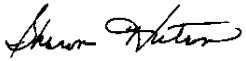


Keneka Bennett
Vice President

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State of LA }
Parish of Ouachita }

On **01/30/2017** , before me appeared **Keneka Bennett** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Sharon Hutson - 77031 Notary Public
Lifetime Commission



Loan No.: 0608220141

MIN:
MERS Phone (if applicable): **1-888-679-6377**

Property of Cook County Clerk's Office