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Doc#: 1703118005 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/31/2017 09:25 AM Pg: 1 of 2

Prepared and Requested by:

Dana Jones-Smith

.When Recorded Mail To:

Celink

Attn: Dana Jones-Smith

PO Box 40724

Lansing MI 48901

FHA Case# 1378793100

Loan# 1271437

SUBORDINATION AGREEMENT

NOTICE THIS SUBORDINATION AGREEMENT RESULTS IN YOUR SECURITY INTEREST IN THE PROPERTY BECOMING SUBJECT TO AND OF LOWER PRIORITY THAN THE LIEN OF SOME OTHER OR LATER SECURITY INSTRUMENT

The undersigned subordinator and owner agree as follows:

1. **THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, whose address is **451 Seventh Street SW, Washington, DC 20410**, referred to herein as "subordinator", is the owner and holder of the Mortgage dated 11/3/2016, executed by **Paul Clark, a married man**, securing a maximum principal amount of **\$165000**, which is recorded on **December 7, 2016**, under Instrument No. **1634210141**, Book No. -, Page No. -, in the Official Records of **Cook County, IL**.
2. **Mortgage Electronic Registration Systems, Inc.**, as Nominee for **American Advisors Group**, whose address is **3800 W Chapman Ave, 3rd Floor, Orange, CA 92868** referred to herein as "lender" is the owner and holder of the Mortgage dated 11/3/2016, executed by **Paul Clark, a married man**, securing a maximum principal amount of **\$165000**, recorded on **December 7, 2016**, under Instrument No. **1634210142**, Book No.-, Page No.-, in the Official Records of **Cook County, IL**.

The real property situated in said county described as follows: Lot 25 in Roland R. Lande's Subdivision of Lots 108 and 109 in school Trustee's Subdivision of the North Part of Section 16, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

5345 W. Van Buren Street, Chicago, Illinois 60644
PIN: **16-16-118-021-0000**

Paul Clark, a married man referred to herein as "borrower", is the owner of all real property described in the Mortgage identified above in paragraph 2.

"Subordinator" does hereby unconditionally subordinate the lien of his mortgage identified in paragraph 1 above to the lien of "lender's" mortgage, identified in paragraph 2 above, and all advances or charges made or accruing thereunder, including any extension or renewal thereof.

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Mortgagor: Paul Clark, a married man

FHA Case: 1378793160

In Witness Whereof, the undersigned, George Odoi, Novad Management Consulting, LLC attorney -in-fact for the Secretary of Housing and Urban Development, has hereunto set his hand for and behalf of said Secretary.

Department of Housing and Urban Development

By: George Odoi
George Odoi, Contract Manager
Secretary of Housing and Urban Development
by Novad Management Consulting, LLC attorney-in-fact

Date: January 27th, 2017

Ashleigh Friis
Witness
Ashleigh Friis

Heather Campbell
Witness
Heather Campbell

SS.


STATE OF OKLAHOMA
COUNTY OF OKLAHOMA

On the 24th day of January in the year 2017 before me, the undersigned, a Notary Public in and for said State, personally appeared, George Odoi personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Witness my hand and official seal.

5-26-19
My commission Expires

[Signature]
Notary Public Signature

 **THERESE L. UMPHREY**
Notary Public
State of Oklahoma
Commission # 15004829 Expires 05/26/19