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Doc# 1703118192 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/31/2017 02:47 PM PG: 1 OF 2

This instrument was prepared by:
FNBC Bank and Trust
620 W Burlington Ave.
LaGrange, IL 60525
Return to:
Patrick K McLaughlin
Julie T McLaughlin
601 N Ashland Ave Apt E1
LaGrange Park, IL 60526-5648

(Space above this line for Recording Purposes)

SATISFACTION OF MORTGAGE

The Mortgagee is the holder of that certain **Mortgage** which was recorded on the **13th day of December, 2010** in the office of the Recorder of Deeds for **Cook County, Illinois**, and is indexed as: **1034708328**. This Mortgage was executed by **Julie T McLaughlin, as Trustee dated May 8, 2000 and known as the Julie T McLaughlin Declaration of Trust** in favor of **FNBC Bank and Trust f/k/a State Bank of Illinois** as Mortgagee. The Mortgage having been complied with, the indebtedness secured having been fully paid, and the purposes of the Mortgage having been fully satisfied, Mortgagee releases the Mortgage and releases all of the Mortgagee's right, title and interest in and to the Property.

The Property may be further described:

LOT 6 AND THE NORTH ¼ OF LOT 7 IN BLOCK 2 IN EDGEWOOD PARK, BEING A SUBDIVISION IN THE EAST ½ OF THE SOUTH EAST ¼ OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTHEAST ¼ OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 1, 1925 AS DOCUMENT 9053229, IN COOK COUNTY, ILLINOIS.

Address of Property: 427 N EDGEWOOD AVE, LA GRANGE PARK, IL 60526-5507
PIN: 15-32-409-028

NOTICE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Dated: October 27, 2016

By: Joseph Kroc
Joseph Kroc, Vice President
By: Kevin Goggin
Kevin Goggin, Vice President

Vertical stamp: COOK COUNTY CLERK'S OFFICE with handwritten checkmarks and initials.

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STATE OF ILLINOIS, COUNTY OF DUPAGE ss:

The foregoing instrument was acknowledged before me this 27th day of October, 2016 by **Joseph Kroc, Vice President and Kevin Goggin, Vice President**, of the **FNBC Bank and Trust** on behalf of the corporation.

My Commission expires:



Constance A. Krupka
Notary Public

Property of Cook County Clerk's Office