

UNOFFICIAL COPY

PREPARED BY:

BMO HARRIS BANK, N.A.
PO BOX 2058
MILWAUKEE WI 53201-2058

Doc#. 1703118126 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/31/2017 01:52 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

BMO HARRIS BANK, N.A.
PO BOX 2058
MILWAUKEE WI 53201-2058

SUBMITTED BY: BRITTANY HARRIS

Loan Number: 191670

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK, N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): WILLIAM W ASHLEY, JR. AND JENNIFER P ASHLEY, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Instrument No: 1625862085

Date of Note: 08/23/2016

Original Recording Date: 09/14/2016

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

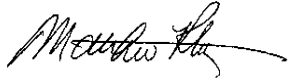
PIN #: 15-11-208-030-0000

County: Cook County, State of IL

Property Address: 550 THATCHER AVE., RIVER FOREST, IL 60305

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/30/2017.

BMO HARRIS BANK, N.A.

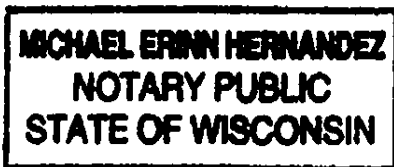


By: MATTHEW PLOTZ
Title: OFFICER

State of WISCONSIN }
County of WAUKESHA }

This instrument was acknowledged before me on 01/30/2017 by MATTHEW PLOTZ, OFFICER, of BMO HARRIS BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: MICHAEL
ERINN HERNANDEZ
My Commission Expires:
06/22/2020

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THE SOUTH 3 FEET OF LOT 7 AND THE NORTH 67 FEET OF LOT 8 IN BLOCK 1, AND THE EAST 1/2 OF THE VACATED ALLEY ADJOINING SAID SOUTH 3 FEET OF LOT 7 AND THE NORTH 67 FEET OF LOT 8 IN BLOCK 1, IN THATCHER'S RESUBDIVISION OF THAT PART OF BLOCKS 20 AND 21 AND PRIVATE STREET ADJOINING SAME IN "THATCHER'S PARK" LYING EAST, SOUTHEAST AND SOUTH OF OAK AVENUE, TOGETHER WITH THAT PART OF LOT 3 IN SUBDIVISION OF PART OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST LINE OF SAID OAK AVENUE, ALL IN THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office