UNOFFICIAL COPY

This instrument was prepared by: FNBC Bank and Trust 620 W Burlington Ave.
LaGrange, IL 60525
Return to:
FNBC Bank and Trust 620 W Burlington Ave.
LaGrange, IL 60525



Doc# 1703118214 Fee ≇40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/31/2017 02:53 PM PG: 1 OF 2

(Space above this line for Recording Purposes)_

EATISFACTION OF MORTGAGE

The Mortgagee is the holder of that certain Mortgage/Assignment of Rents which was recorded on the 30th day of January, 2015 in the office of the Recorder of Deeds for Cook County, Illinois, and is indexed as: 1503018032 and 1503018033. This Mortgage and Assignment of Rents was executed by Lansing 185 LLC and Lansing South Apartments LLC in favor of FNBC Bank and Trust as Mortgagee. The Mortgage and Assignment of Rents having been complied with, the indebtedness secured having been fully paid, and the purposes of the Mortgage and Assignment of Rents having been fully satisfied, Mortgagee releases the Mortgage and Assignment of Rents and releases all of the Mortgagee's right, title and interest in and to the Property.

The Property may be further described:

THE EAST ½ OF LOT 1 AND LOT 2 (EXCEPT THE WEST ½ OF NORTH 20 FEET THEREOF AND EXCEPT THE EAST ½ OF THE NORTH 20 FEET OF LOT 2) AND ALL OF LOT 3 IN BLOCK 14 IN RIDGEWOOD GARDENS ADDITION, BEING A SUBDIVISION OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE CHICAGO AND GRAND TRUNK RAILROAD RIGHT OF WAS AS LOCATED THROUGH SAID SECTION 31, IN COOK COUNTY ILLINOIS.

Address of Property: 18520-41 Oakwood Ave, and 18521-31 Wildwood Ave, Lansing, 15 60438

PIN: 30-31-425-003-0000, and 30-31-425-007-0000

NOTICE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE WAS

FILED.

Dated: December 1, 2016

Joseph Kroc, Vice President

Kevin Goggin, Vice President

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STATE OF ILLINOIS, COUNTY OF COOK ss:

The foregoing instrument was acknowledged before me this 1st day of December, 2016 by **Joseph Kroc**, **Vice President and Kevin Goggin**, **Vice President**, of the **FNBC Bank and Trust** on behalf of the corporation.

My Commission expires:

Votary Public

Opens of County Clerk's Office CARLYN MORRIS

"OFFICIAL SEAL"