


UNOFFICIAL COPY


 1703134046
 Doc# 1703134046 Fee \$42.00
 RHSP FEE:\$9.00 RPRF FEE: \$1.00
 KAREN A. YARBROUGH
 COOK COUNTY RECORDER OF DEEDS
 DATE: 01/31/2017 11:57 AM PG: 1 OF 3



ABOVE SPACE FOR RECORDER'S USE ONLY
 UID: 17ab586b-3247-44c1-bd5d-befca078d6f9
 DOCID_59622863753359687

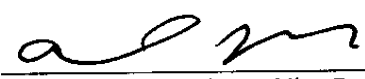
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that Bank of America, N.A. , is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by PHILIP WEISS, JILL M SIEGEL, NKA JILL S WEISS, dated 01/07/2011 and recorded in the Recorder's Office of COOK County, in the state of Illinois in Book N/A of Official Records Page N/A as Document number 1101946054, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.
 Legal Description: Legal Description Attached.

Property Address: 1495 N CLYBOURN AVE UNIT C CHICAGO IL 60610
 PIN: 17-04-115-075-0000

WITNESS my hand this 19 day of December, 2016.

Bank of America, N.A.



Ariel Moran, Assistant Vice President

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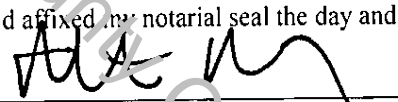
NOTARIAL ACKNOWLEDGMENT

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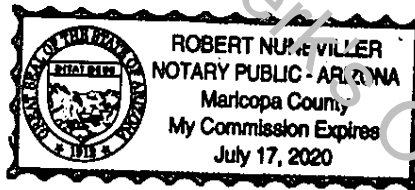
Attached to Release of Mortgage or Trust Deed by Corporation dated: 19 day of December, 2016.
2 pages including this page

STATE OF ARIZONA COUNTY OF MARICOPA

On 12/19/16, before me, Robert Nuneviller, Notary Public, personally appeared Ariel Moran, Assistant Vice President of Bank of America, N.A. , whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.


Robert Nuneviller, Notary Public

PHILIP B WEISS, JILL M SIEGEL and others
1495 N Clybourn Ave Unit C
Chicago, IL 60610



Document Prepared By and
When Recorded Return To:
ReconTrust Company, N.A./Lien Release
TX2-979-01-19 REL
P.O. BOX 619040
Dallas, TX 75261-9943
(800) 540-2684

UNOFFICIAL COPY**FIDELITY NATIONAL TITLE INSURANCE COMPANY**

203 N. LASALLE STREET, SUITE 2200, CHICAGO, ILLINOIS 60601

PHONE: (312) 621-5000

FAX: (312) 621-5033

ORDER NUMBER: 2010 011011926 CHF
 STREET ADDRESS: 1495 N CLYBOURN AVE
 UNIT C

CITY: CHICAGO COUNTY: COOK COUNTY
 TAX NUMBER: 17-04-115-075-0000

LEGAL DESCRIPTION:

(A) THE SUB-LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1(H) OF THE CONDITIONS AND STIPULATIONS OF THE POLICY), CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE SUB-LEASE, EXECUTED BY: ORCHARD PARK LIMITED PARTNERSHIP, AN ILLINOIS LOAN PROCEEDS, AS LESSOR, AND RUSSELL E. FEURER, AS LESSEE, DATED MAY 26, 2000, A MEMORANDUM OF WHICH SUB-LEASE WAS RECORDED JULY 21, 2000 AS DOCUMENT 00549784, AS ASSIGNED BY RUSSELL E. FEURER TO MARIA LOMBARDI BY INSTRUMENT RECORDED SEPTEMBER 06, 2000 AS DOCUMENT 0689665, WHICH SUB-LEASE DEMISES THE LAND FOR A TERM OF YEARS BEGINNING APRIL 7, 1995 AND ENDING NOVEMBER 30, 2093 (EXCEPT THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND).

(B) OWNERSHIP OF THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND.

PARCEL 1:

THAT PART OF LOT 9 IN BLOCK 4 OF ORCHARD PARK SUBDIVISION, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 98901233, DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST WEST CORNER OF SAID LOT 9; THENCE SOUTH 45 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE SOUTHWESTERLY LINE OF SAID LOT, 41.68 FEET TO THE CENTER LINE, AND ITS EXTENSION, OF A PARTY WALL AND THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 45 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG SAID SOUTHWESTERLY LINE, 21.30 FEET TO THE CENTER LINE, AND ITS EXTENSION, OF A PARTY WALL; THENCE NORTH 45 DEGREES 06 MINUTES 18 SECONDS EAST, ALONG SAID CENTER LINE AND ITS EXTENSION, 69.50 FEET TO THE NORTHEASTERLY LINE OF SAID LOT 9; THENCE NORTH 45 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG SAID NORTHEASTERLY LINE, 21.32 FEET TO THE CENTER LINE, AND ITS EXTENSION, OF A PARTY WALL; THENCE SOUTH 45 DEGREES 05 MINUTES 24 SECONDS WEST, ALONG SAID CENTER LINE, AND ITS EXTENSION, 69.50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCEL 1 AS CREATED, DEFINED AND LIMITED BY INSTRUMENT (DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR ORCHARD PARK) DATED DECEMBER 30, 1996 AND RECORDED DECEMBER 31, 1996 AS DOCUMENT NUMBER 96983509 OVER, UPON AND ACROSS THE COMMON AREA (AS DEFINED AND DESCRIBED THEREIN).

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCEL 1 AND AS CREATED DEFINED AND LIMITED BY INSTRUMENT (EASEMENT AGREEMENT) RECORDED SEPTEMBER 6, 1996 AS DOCUMENT NUMBER 96683222 OVER, UPON AND ACROSS PRIVATE STREET.

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