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Ɗoc# 1703134004 Fee ≴46.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

AFFIDAUIT FEE: \$2.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/31/2017 09:21 AM PG: 1 OF 5

QUIT CLAIM DEED In Trust

THE GRANTOR, STEVEN R. LANER, of the City of Chicago in the County of Cook and State of Illinois for and in consideration of the sum of Ten Dollars (\$10.00), receipt whereof is hereby acknowledged, does hereby Convey and Ouit Claim to:

> Laner, unmarried an person

See attached Legal Description.

Permanent Real Estate Index Numbers: 17-10-318-076-1490; 17-10-318-076-1037; 17-10-318-076-1038.

Address of Real Estate: 225 N Columbus Dr #5510 Chicago, IL 60601

Dated this

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)

2017.

STEVEN R. LANER

State of Illinois )

County of Cook

I, the undersigned, a Notary Public in and SS

for the County and State aforesaid

DO HEREBY CERTIFY that

STEVEN R. LANER,

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that

FIRST AMERICAN TITLE

Clort's Original

# **UNOFFICIAL COPY**

he/she signed, sealed and delivered the said as his/her free and voluntary act, for the uses and purposes herein set forth,

hand and official seal, this 3 day Given under my

COUNTY - ILLINGIS TRANSFER STAMPS EXEMPT UNDER PLOVISIONS OF PARAGRAPH 35 ILCS 200/31-45, REAL ESTATE

TRANFER ACT.

DATE:

Buyer, Seller or Representative

OFFICIAL SEAL TAMMY CLARK NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:12/28/17

225 N. Columbuste Mit 55 10 CHPot Lbdol

ano. Prepared by & Return to: Betsy Santellano, 500 Lake Cook Rd Ste 450 Deerfield, IL 60015.

REAL ESTATE TRANSFER TAX		31-Jan-2017
- AND -	CHICAGO:	0.00
	CTA:	00.0
	TOTAL:	0.00 *

17-10-318-076-1038 20170101607022 2-066-054-336

<sup>\*</sup> Total does not include any applicable penalty or interest due.

REAL ESTATE	TRANSFER 1	FAX	31-Jan-2017
	A CONTRACT	COUNTY:	0.00
		ILLINOIS:	0.00
	1	TOTAL:	0.00
17-10-318-	076-1038	20170101607022	2-043-206-848

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### GRANTOR/GRANTEE AFFIDAVIT: STATEMENT BY GRANTOR AND GRANTEE

AS REQUIRED BY §55 ILCS 5/3-5020 (from Ch. 34, par. 3-5020)

### **GRANTOR SECTION**

The **GRANTOR** or her/his agent, affirms that, to the best of her/his knowledge, the name of the **GRANTEE** shown on the deed or assignment of beneficial interest **(ABI)** in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or another entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois

partnership authorized to do business or acquire and hold title to real e	state in Illinois, or another entity recognized
as a person and authorized to do business or acquire and hold title to r	eal estate under the laws of the State of Illinois.
DATED: 1 24 , 20 1 SIGN	JATURE: Chapte House GRANTOR or AGENT
GRANTOR NOTARY SF. TIVN: The below section is to be completed by the NO	TARY who witnesses the GRANTOR signature.
Subscribed and sworn to enfore me, Name of Notary Public:	Jammy Clark
By the said (Name of Grantor). The Alberth H Savite!	(LNO AFFIX NOTARY STAMP BELOW
On this date of: 0   DU1, 20 ! T	OFFICIAL SEAL TAMMY CLARK
<u> </u>	NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:12/28/17
GRANTEE SECTION	
The <b>GRANTEE</b> or her/his agent affirms and verifies that the name of the	e <b>GRANTEE</b> shown on the deed or assignment
of beneficial interest (ABI) in a land trust is either a natural person, an	in is corporation or foreign corporation
authorized to do business or acquire and hold title to real estate in Illino	ois, a partnership authorized to do business or
acquire and hold title to real estate in Illinois or other entity recognized	as a person and authorized to do business or
acquire and hold title to real estate under the laws of the State of Illinoi	s. C/2
DATED: 1   24  , 20   SIGN	NATURE: Elizabeth Hautel GRANTEE OF AGENT
GRANTEE NOTARY SECTION: The below section is to be completed by the NO	TARY who witnesses the GRANTEE consture.
Subscribed and sworn to before me, Name of Notary Public:	Tammy Clark
By the said (Name of Grantee): Flizabeth H. Sant	ellan OAFFIX NOTARY STAMP SELOW
On this date of: 91 24, 20 1	OFFICIAL SEAL TAMMY CLARK NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:12/28/17
	***************************************

### CRIMINAL LIABILITY NOTICE

Pursuant to Section <u>55 ILCS 5/3-5020(b)(2)</u>, Any person who knowingly submits a false statement concerning the identity of a <u>GRANTEE</u> shall be guilty of a <u>CLASS C MISDEMEANOR</u> for the <u>FIRST OFFENSE</u>, and of a <u>CLASS A MISDEMEANOR</u>, for subsequent offenses.

(Attach to <u>DEED</u> or <u>ABI</u> to be recorded in Cook County, Illinois if exempt under provisions of the <u>Illinois Real Estate Transfer Act</u>: (35 ILCS 200/Art. 31)

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County Clark's Office

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OFFICIAL SEAL
TAMMY CLARK
NOTARY PUBLIC - STATE OF ILLINOIS
NOT COMMISSION EXPIRES 1228-17

OFFICIAL SLAL
TAMMY CLARK
NOTARY PUBLIC - STATE OF ILLINOIS

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**EXHIBIT A** 

### LEGAL DESCRIPTION

Legal Description: PARCEL 1:

UNIT 5510, TOGETHER WITH THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-231, A LIMITED COMMON ELEMENT, AND UNIT 5509 AND PARKING SPACE UNIT LL2-36, TOGETHER WITH THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-232L, A LIMITED COMMON ELEMENT, IN THE AQUA AT LAKESHORE EAST CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS 1, 1A, 2, 3A AND 3B IN LAKESHORE EAST SUBDIVISION, BEING A SUBDIVISION OF PART OF THE LANDS LYING EAST OF AND ADJOINING FORT DEARBORN ADDITION TO CHICAGO, SAID ADDITION BEING IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID LAKESHORE EAST SUBDIVISION RECORDED MARCH 4, 2003 AS DOCUMENT 00303010-15, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 10, 2009 AS DOCUMENT 0925316039 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, INCLUDING EASEMENTS FOR ACCESS TO IMPROVEMENTS BEING CONSTRUCTED OVER TEMPORARY CONSTRUCTION EASEMENT AREAS, FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS ON, OVER, THROUGH AND ACROSS THE STREETS, AND TO UTILIZE THE UTILITIES AND UTILITY EASEMENTS, ALL AS MORE PARTICULARLY DEFINED, DESCRIBED AND CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR LAKESHORE EAST MADE BY AND BETWEEN LAKESHORE EAST LLC, LAKESHORE EAST PARCEL P LLC, AND ASN LAKESHORE EAST LLC DATED AS OF JUNE 26, 2002 AND RECORDED JULY 2, 2002 AS DOCUMENT 0020732020, AS AMENDED BY FIRST AMENDMENT TO DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EXSEMENTS FOR LAKESHORE EAST EXECUTED BY LAKESHORE EAST LLC DATED AS OF MARCH 3, 2003 AND RECORDED MARCH 7, 2003 AS DOCUMENT NUMBER 0030322531 AND AS FURTHER AMENDED BY SECOND AMENDMENT TO DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR LAKESHORE EAST EXECUTED BY LAFESHORE EAST LLC DATED AS OF NOVEMBER 18, 2004 AND RECORDED NOVEMBER 19, 2004 AS DOCUMENT NUMBER 0432427091, AND RERECORDED JANUARY 19, 2005 AS DOCUMENT NUMBER 0501919099 AND THIRD AMENDMENT TO DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR LAKESHORE EAST EXECUTED BY LAKESHORE LAST LLC, DATED FEBRUARY 24, 2005 AND RECORDED FEBRUARY 25, 2005 AS DOCUMENT NUMBER 0505632009 AND FOURTH AMENDMENT TO DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR LAKESHOPE EAST EXECUTED BY LAKESHORE EAST LLC DATED AS OF FEBRUARY 24, 2005 AND RECORDED FEBRUARY 25, 2005 AS DOCUMENT NUMBER 0505632012 AND BY THE FIFTH AMENDMENT TO DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR LAKESHORE EAST EXECUTED BY LAKESHORE EAST LLC DATED AS OF OCTOBER 21, 2006 AND RECORDED NOVEMBER 9, 2006 AS DOCUMENT 0631333004 AND SUBSEQUENTLY RE-RECORDED ON FEBRUARY 9, 2007 AS DOCUMENT 0704044062 AND THE SIXTH AMENDMENT TO DECLARATION OF COVENANTS, RESTRICTIONS, AND EASEMENTS FOR LAKESHORE EAST EXECUTED BY LAKESHORE EAST LLC DATED AS OF DECEMBER 20, 2007 AND RECORDED DECEMBER 21, 2007 AS DOCUMENT 0735531065 AND RE-RECORDED ON APRIL 8, 2008 AS DOCUMENT 0809910104 AND THE SEVENTH AMENDMENT TO DECLARATION OF COVENANTS, RESTRICTIONS, AND EASEMENTS FOR LAKESHORE EAST EXECUTED BY LAKESHORE EAST LLC DATED AS OF NOVEMBER 13, 2008 AND RECORDED NOVEMBER 14, 2008 AS DOCUMENT 0831910034 AND THE EIGHTH AMENDMENT TO DECLARATION OF COVENANTS. RESTRICTIONS, AND EASEMENT'S FOR LAKESHORE EAST EXECUTED BY LAKESHORE EAST LLC DATED AS OF NOVEMBER 13, 2008 AND RECORDED NOVEMBER 14, 2008 AS DOCUMENT 0831910035 AND THE AMENDMENT TO EIGHTH AMENDMENT TO DECLARATION OF COVENANTS, RESTRICTIONS, AND EASEMENTS FOR LAKESHORE EAST EXECUTED BY LAKESHORE EAST LLC DATED AS OF FEBRUARY 10, 2011 AND RECORDED FEBRUARY 15, 2011 AS DOCUMENT 1104616038 AND THE NINTH AMENDMENT TO DECLARATION OF COVENANTS, RESTRICTIONS, AND EASEMENTS FOR LAKESHORE EAST EXECUTED BY LAKESHORE EAST LLC DATED AS OF JANUARY 10, 2011 AND RECORDED MARCH 17, 2011 AS DOCUMENT 1107644102.38 1.3971

PARCEL 3:

NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN

 $M_{\rm eff} = 1.5$ 

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THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED JUNE 4, 2009 AS DOCUMENT 0915534060 AND AS FURTHER AMENDED BY FIRST AMENDMENT TO THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED SEPTEMBER 10, 2009 AS DOCUMENT 0925316038 AND AS FURTHER AMENDED BY SECOND AMENDMENT TO THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED NOVEMBER 3, 2010 AS DOCUMENT 1030734054 AND AS FURTHER AMENDED BY THIRD AMENDMENT TO THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED MAY 2, 2011 AS DOCUMENT 1112218070, FOR SUPPORT, COMMON WALLS, CEILINGS AND FLOORS, EQUIPMENT AND UTILITIES, PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS, CONSTRUCTION, MAINTENANCE AND ENCROACHMENTS, OVER THE LAND DESCRIBED THEREIN.

Permanent Index #'s: 17-10-318-076-1038 Vol. 510 and 17-10-318-076-1037 Vol. 510 and 17-10-318-076-1490 Vol. 510

Property Address: 225 North Columbus Drive, Unit 5509 and 5510, Chicago, Illinois 60601

Droperty of Cook County Clerk's Office