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When Recorded Return To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

CitiMortgage Loan No 0700050698 Nationstar Loan No. 631582061



Doc# 1703241022 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/01/2017 12:33 PM PG: 1 OF 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WIOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, gr. it. assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019 (469)549-2000, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 04/06/1988, and made by SOUTH CENTRAL BANK AND TRUST CO, OF CHICAGO, AS TRUSTEE, U/I/A DATED MARCH 24, 1/38 K/A/T #L346 to BELL FEDERAL SAVINGS AND LOAN ASSOCIATION and recorded 04/13/1988 in the records of the Resorder or Registrar of Titles of COOK County, Illinois, in Document #88152431. Upon the property situated in said State and Cou ity as more fully described in said Mortgage or herein to wit: SEE EXHIBIT A ATTACHED

Tax Code/PIN: 04-08-201-025-0000 & 04-08-201-020-0000

Property is commonly known as: 872 WINCHESTER LANC, NORTHBROOK, IL 60062.

/20 /7 CITIMORTGAGE, INC.

By: Susan Schotsch

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified outhority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

(MM/D')/YYYY), by Susan Schotsch as VICE The foregoing instrument was acknowledged before me on PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Nicole Baldwin

Notary Public - State of FLORIDA Commission expires: 08/05/2020

NICOLE BALDWIN Notary Public - State of Florida My Comm. Expires August 5, 2020 Commission # GG004850

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CMOAV 22671668 MSR-2016-08-15-NATS1 DOCR T301612-02:46:00 [C-2] FRMIL1



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'EXHIBIT A'

PARCEL 1: LOT 8 (EXCEPT THE NORTHWESTERLY 77.69 FEET THEREOF) IN WINCHESTER LANE SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT IN, OVER, UPON AND TO THE COMMON AREA FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT #88088473.



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