

# UNOFFICIAL COPY

Recording Requested and Prepared By:  
EverBank  
301 W Bay Street  
Jacksonville, FL 32202  
CHRIS MATHEWS - EVERHOME



Doc# 1703244064 Fee \$42.00

And When Recorded Mail To:  
EverBank CC309  
301 W Bay Street  
Jacksonville, FL 32202

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/01/2017 12:31 PM PG: 1 OF 3

MERS MIN#: 100063415410295424 PHONE#: (888) 679-6377

Customer#: 1 Service#: 451451RL1 +

Loan#: 1541029542

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge the beneficial owner has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MICHAEL BRANDT AND MICHELLE PERSICO HUSBAND AND WIFE

Original Mortgagee: EVERBANK

Mortgage Dated: OCTOBER 22, 2012 Recorded on: OCTOBER 31, 2012 as Instrument No. 1230555069 in Book No. --- at Page No. ---

Property Address: 1364 N KNOLLWOOD DR, PALATINE, IL 60067-0000 ✓

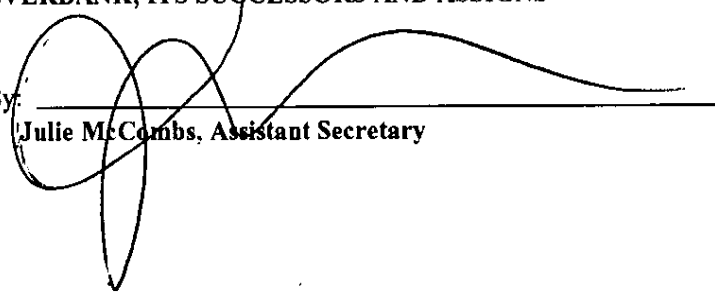
County of COOK, State of ILLINOIS

PIN# 02-09-205-029-0000 ✓

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 15, 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR EVERBANK, ITS SUCCESSORS AND ASSIGNS

By:   
Julie McCombs, Assistant Secretary

Handwritten notes and stamps on the right side of the page, including a vertical list of numbers (4, 3, 7, 7, 4, 4) and the word 'INT' with a signature.

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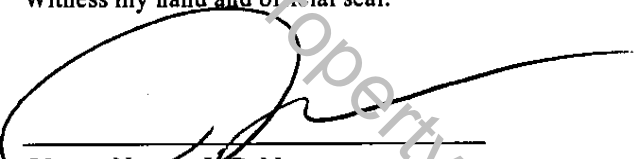
Loan#: 1541029542 Srv#: 451451RL1

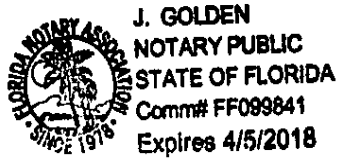
Page 2

State of FLORIDA }  
County of DUVAL } ss.

On **DECEMBER 15, 2016**, before me, **J. Golden**, a Notary Public, personally appeared **Julie McCombs**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct.

Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): J. Golden



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## EXHIBIT "A"

### LEGAL DESCRIPTION

LOAN NO: 1541029542

CITY: PALATINE  
TAX NUMBER: 02-09-205-029-0000

COUNTY: COOK COUNTY

#### LEGAL DESCRIPTION:

PARCEL 1: LOT 8A IN KNOLLWOOD SUBDIVISION IN THE EAST HALF OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND UPON THAT PART OF OUTLOT A (SHOWN AS KNOLL WOOD DRIVE AND OTHER DRIVES ON PLAT OF SUBDIVISION) AS CREATED BY PLAT OF SUBDIVISION RECORDED SEPTEMBER 6, 1989 AS DOCUMENT 89-417307.

PARCEL 3: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND UPON THE PARTS OF OUTLOT A AS CREATED BY THE DECLARATION OF KNOLL WOOD TOWNHOMES RECORDED NOVEMBER 1, 1991 AS DOCUMENT 91-575038, IN COOK COUNTY, ILLINOIS.

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