Doc#. 1703249241 Fee: \$52.00 Karen A.Yarbrough Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 02/01/2017 10:50 AM Pg: 1 of 3

6000009552-137-4251414-1809681

When Recorded Return To:
RICHMOND MONROE GROUP, INC.
P.O. BOX 458
KIMBERLING CITY, MO 65686
Ref#: 000505000001707 / 001809681A

THIS INSTRUMENT PREPARED BY: M. E. Wileman Orion Financial Group, Inc. 2860 Exchange Blvd. #100 Southlake, TX 76092

ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS

CARRINGTON MORTUAGE SERVICES, LLC, whose address is 1600 South Douglass Rd., Suite 200-A, Anaheim, CA 92806 ("Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration received by Assignor, hereby assigns, transfers, sets over and conveys to Secretary of Housing and Urban Development, whose address is 451 7th Street, S.W., Washington, DC 20410 ("Assignee") and its successors and assigns, without recourse, the fellowing:

- 1. that certain Mortgage executed b / IN GRID Y. FIZER AND DON FIZER, WIFE AND HUSBAND AS TENANTS IN COMMON to MCCTCAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. ITS SUCCESSORS AND ASSIGNS dated 11/25/2008 and recorded or 12/9/2008, Document # 0834408024 among the land records of Cook County, Illinois, as amended or mo infied (the "Mortgage"), which Mortgage secures that certain promissory note dated 11/25/2008 (the "Note") and OUNT: \$ 185,072.00 SEE ATTACHED EXHIBIT A
- 2. Parcel # 20-31-306-002-0000 Property Addre's: 2123 WEST 83RD STREET, CHICAGO, IL 60620; and
- 3. such other documents, agreements, instruments and officer collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortge ge and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever.

FIZER LPP *1613 CS 01*

1703249241 Page: 2 of 3

UNOFFICIAL COP

6000009552-137-4251414-1809681

THIS INSTRUMENT PREPARED BY: M. E. Wileman Orion Financial Group, Inc. 2860 Exchange Blvd. #100 Southlake, TX 76092

Witness: 7911111219

ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS

IN WITNESS WHEREOF, A signor has caused this Assignment to be executed and delivered by its duly authorized officer as of the 13-16. CARRINGTON MORTGAGE SERVICES, LLC

By: lizabeth A. Ostermann Vice President, Carrington Mortgage Services, LLC

Name and Address of Assignee: Secretary of Housing and Urban Development at 451 7th Street, S.W. Washington, D.C. 20410

ACKNOV LEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of

County of Orange On 11-17 2016 before me,

On 1117 7016 before me, M.S. KAM 0704, Notary Public, personally appeared E1174 help A. Osterwann, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) Is/are subscribed to the within instrument and acknowledged to me that it he/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the in my nent the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the toregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary public, _/// . S

My commission expires:

M. S. RAMIREZ COMM. #213245 NOTARY PUBLIC - CALIFORNIA ORANGE COUNTY My Comm. Expires Nov. 1, 2019

1703249241 Page: 3 of 3

UNOFFICIAL COPY

Exhibit A

LOT 9 IN BLOCK 3 IN H.O. STONE AND COMPANY'S ROBEY STREET, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/2 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF THE RIGHT OF WAY OF THE PITTSPURGH, CINCINNATI AND ST. LOUIS RAILROAD, IN COOK COUNTY, ILLINOIS. 12-0006
OF COUNTY CRAYS OFFICE

PIN: 20~31-306-302-0000

CMS/SFLS/TO HUD

16134561

Cook County, IL