

# UNOFFICIAL COPY

Doc#: 1703249235 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/01/2017 10:49 AM Pg: 1 of 3

4000303841-137-4413187-1810342A

**When Recorded Return To:**  
RICHMOND MONROE GROUP, INC.  
P.O. BOX 458  
KIMBERLING CITY, MO 65686  
Ref#: 000505000002019 / 001810342A  
110011 0011 0010 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100

**THIS INSTRUMENT PREPARED BY:**  
M. E. Wileman  
Orion Financial Group, Inc.  
2860 Exchange Blvd. #100  
Southlake, TX 76092

## ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS

BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP FKA COUNTRYWIDE HOME LOANS SERVICING LP, whose address is 1600 South Douglass Rd., Suite 200-A, Anaheim, CA 92806 ("Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration received by Assignor, hereby assigns, transfers, sets over and conveys to Secretary of Housing and Urban Development, whose address is 451 7<sup>th</sup> Street, S.W., Washington, DC 20410 ("Assignee") and its successors and assigns, without recourse, the following:

1. that certain Mortgage executed by SHANNON STEVENSON, A SINGLE PERSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR COUNTRYWIDE BANK, FSB ITS SUCCESSORS AND ASSIGNS dated 11/3/2008 and recorded on 6/23/2009, Document # 0917418032 among the land records of Cook County, Illinois, as amended or modified (the "Mortgage"), which Mortgage secures that certain promissory note dated 11/3/2008 (the "Note") AMOUNT: \$ 148,046.00 SEE ATTACHED EXHIBIT A
2. Parcel # ~~16151170170000~~ Property Address: 4628 W VAN BUREN ST, CHICAGO, IL ~~60644~~ and ~~16-15-117-017-0000~~ <sup>60644</sup> and <sup>60644-4927</sup>
3. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever.

  
STEVENSON OFG12 \*16129282\*

# UNOFFICIAL COPY

4000303841-137-4413187-1810342

**THIS INSTRUMENT PREPARED BY:**

M. E. Wileman  
Orion Financial Group, Inc.  
2860 Exchange Blvd. #100  
Southlake, TX 76092

**ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS**

IN WITNESS WHEREOF, A signor has caused this Assignment to be executed and delivered by its duly authorized officer as of 11-17-16.

BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP FKA COUNTRYWIDE HOME LOANS SERVICING LP BY CARRINGTON MORTGAGE SERVICES, LLC AS ITS ATTORNEY-IN-FACT

By:

[Signature]  
Chris Lechtanski, AVP of Default  
for Carrington Mortgage Services, LLC, Attorney in Fact

[Signature]  
Witness: Ivon Guardado

Name and Address of Assignee: Secretary of Housing and Urban Development at 451 7<sup>th</sup> Street, S.W. Washington, D.C. 20410

**ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

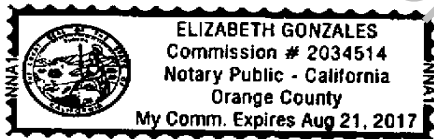
State of CALIFORNIA  
County of ORANGE

On 11-17-16 before me, Elizabeth Gonzales, Notary Public, personally appeared Chris Lechtanski, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]  
Notary public, Elizabeth Gonzales  
My commission expires: 8/21/2017



# UNOFFICIAL COPY

## Exhibit A

LOT 36 IN BLOCK 2 HARVEY'S SUBDIVISION OF THE NORTHEAST 1/4  
OF THE SOUTHWEST 1/4 AND OF THE NORTHWEST 1/4 OF SECTION  
15, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

4628 W. VAN BUREN ST, CHICAGO, IL 60644

PERMANENT INDEX NUMBER(S): ~~16151170170000~~  
16-15-117-017-0000

16129282

Cook County, IL

CMS/SFLS/TO HUD