

# UNOFFICIAL COPY

Doc#: 1703257090 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/01/2017 11:07 AM Pg: 1 of 2

Instrument Prepared By:  
REFS INC.  
9070 Irvine Center Dr. Suite 120  
Irvine, CA 92618

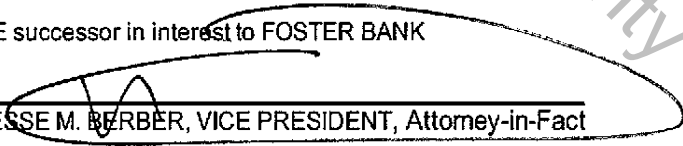
When Recorded Mail To:  
EUL KI OH & YOON HEE OH  
610 HELEN DR.,  
NORTHBROOK, IL 60062

ID DOCID#223929   
Property Address:  
3450 SOUTH GILES AVENUE,  
CHICAGO, IL 60616  
PIN # SEE EXHIBIT "A"

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT **BANK OF HOPE** the owner and holder of that certain mortgage given by **EUL KI OH AND YOON HEE OH, JOINTLY AND SEVERALLY** to **FOSTER BANK** bearing the date **5/13/2005**, and recorded on **5/18/2005**, as File Number **0513835033**, in the office of the Clerk of the Circuit Court of **COOK** County, State of **IL**; given to secure the sum of **\$420,000.00**, does hereby acknowledge satisfaction of said mortgage without warranty, and hereby direct the Clerk of the Circuit Court to cancel the same of record.  
Legal Description: **EXHIBIT "A" ATTACHED HERETO AND MADE APART HEREOF.**  
Executed on **1/5/2017**.

BANK OF HOPE successor in interest to FOSTER BANK

  
REFS INC., **JESSE M. BERBER**, VICE PRESIDENT, Attorney-in-Fact

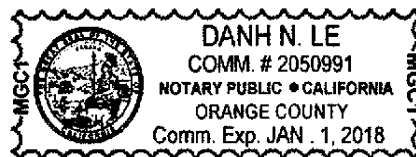
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA  
COUNTY OF ORANGE

On **1/5/2017** before me, **DANH N. LE**, a Notary Public, personally appeared **JESSE M. BERBER** who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under **PENALTY OF PERJURY** under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
DANH N. LE, Notary Public



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## EXHIBIT A

LOTS 6 AND 7 AND THE NORTH 0.10/100 FEET OF LOT 8 OF THE NORTH 4.60 FEET OF LOT 8 AND ALSO THE EAST 13.00 FEET OF THE SOUTH 4.50/100 FEET OF THE NORTH 4.60 FEET OF LOT 8 IN BLOCK 2 IN HARRIET FARLIN'S SUBDIVISION OF LOTS 8, 9 AND 10 OF BLOCK 1 OF DYER AND DAVISSON'S SUBDIVISION OF THE SOUTH EAST ¼ OF THE NORTHWEST ¼ OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3450 SOUTH GILES AVENUE, CHICAGO, ILLINOIS

PERMANENT INDEX NO.: 17-34-121-092-0000

Property of Cook County Clerk's Office