

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

LYNN LAMANCE  
PNC MORTGAGE (B6-YM14-01-5)  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O.Box 8820  
Dayton, OH 45482 - 0449

1000390842  
DANIEL J HOFMANN  
PO Date: 12/22/2016

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

Doc# 1703206223 Fee \$40.00  
RHSP FEE:\$9.00 RPRF FEE: \$1.00  
KAREN A. YARBROUGH  
COOK COUNTY RECORDER OF DEEDS  
DATE: 02/01/2017 02:22 PM PG: 1 OF 2

MERS # 100800300010065229 MERS PHONE: 1-888-679-6377

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**DANIEL J HOFMANN AND LISA C HOFMANN, HUSBAND AND WIFE**

to **SHELTER MORTGAGE COMPANY, L.L.C** dated **May 16, 2013** calling for the original principal sum of dollars  
(\$157,600.00), and recorded in Mortgage Record , page and/or instrument # **1315546202**, of the records in the  
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**749 W BROMPTON AVE APT 1, CHICAGO IL - 60657**

Tax Parcel No. **14-21-32-031-1011**

UNIT 749-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN  
THE 743-55 BROMPTON CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARTION  
RECORDED AS DOCUMENT NO. 24900690, AS AMENDED FROM TIME TO TIME, IN SECTION 21,  
TOWNSHIP 40 N, RANGE 14, E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **10th** day of **January, 2017**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR SHELTER MORTGAGE  
COMPANY, L.L.C**

its successors and assigns

By

WENDY M HAIRE

Its ASSISTANT VICE PRESIDENT

Yes  
P  
S  
M  
SC  
E  
NT

IL\_REL

**UNOFFICIAL COPY****1000390842****MERS # 100800300010065229 MERS PHONE: 1-888-679-6377****DANIEL J HOFMANN**

State of **OHIO** )  
 County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **10th** day of **January, 2017** ,  
 personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT**, of  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR SHELTER MORTGAGE**  
**COMPANY, L.L.C** its successors and assigns

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



BRITTANY RHAMES  
 Notary Public  
 In and for the State of Ohio  
 My Commission Expires  
 January 27, 20**21**

Notary Public  
**BRITTANY RHAMES**  
 My commission expires **1/27/2021**