UNOFFICIAL COPY

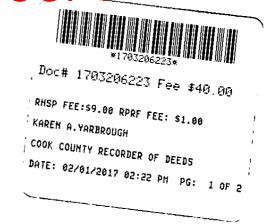
THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

LYNN LAMANCE
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

1000390842 DANIEL J HOFMANN PO Date: 12/22/2016

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100800300010065229 MERS PHONE: 1-888-679-6377



RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DANIEL J HOFMANN AND LISA C HOFMANN, HUSBAND AND WIFE

to <u>SHELTER MORTGAGE COMPANY, L.L.C</u> da'ed <u>May 16, 2013</u> calling for the original principal sum of dollars (<u>\$157,600.00</u>), and recorded in Mortgage Record . page and/or instrument # <u>1315546202</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

749 W BROMPTON AVE APT 1, CHICAGO IL - 60%57

Tax Parcel No. 14-21-32-031-1011

UNIT 749-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 743-55 BROMPTON CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARTION RECORDED AS DOCUMENT NO. 24900690, AS AMENDED FROM TIME TO TIME, IN SECTION 21, TOWNSHIP 40 N, RANGE 14, E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>10th</u> day of <u>January</u>, <u>2017</u>.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR SHELTER MORTGAGE COMPANY, L.L.C

its successors and assigns

Ву

WENDY M HAIRE

Its ASSISTANT VICE PRESIDENT

1703206223 Page: 2 of 2

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MERS # 100800300010065229 MERS PHONE: 1-888-679-6377

DANIEL J HOFMANN

State of OHIO)
County of MONTGOMERY COUNTY) SS

Before me, the undersigned, a Notary Public in and for said County and State this 10th day of January, 2017, personally appeared WFi(D) M HAIRE, ASSISTANT VICE PRESIDENT, of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR SHELTER MORTGAGE
COMPANY, L.L.C its successors and assigns

who as such officers for and on its belief, acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

BRITTANY RHAMES

My commission expires 1/27/2021

BRITTANY RHAMES
Notary Public
In and for the State of Ohio
My Commission Expires
January 27, 20