

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#. 1703217011 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/01/2017 09:58 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK N.A.**, owner of record of a certain mortgage from **ERIN ANDERSON** to **BANK ONE, N.A.**, dated **04/15/2004** and recorded on **04/30/2004**, in Book **N/A**, at Page **N/A**, and/or Document **0412106072** in the Recorder's Office of **Cook County**, State of **Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

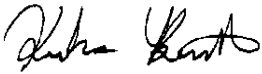
See exhibit A attached

Tax/Parcel Identification number: **13-06-221-036-1007**

Property Address: **5989 N NORTHWEST HWY 301 CHICAGO, IL 60631**

Witness the due execution hereof by the owner and holder of said mortgage on 01/31/2017.

JPMORGAN CHASE BANK N.A. S/B/M TO BANK ONE, N.A.



Keneka Bennett
Vice President

State of LA }
Parish of Ouachita }

On **01/31/2017**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK N.A. S/B/M TO BANK ONE, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

Loan No.: 00414511514187

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 00414511514187

EXHIBIT "A"

UNIT NUMBER 301 IN 5989-91 NORTH NORTHWEST HIGHWAY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE LOT 22 IN BLOCK 91 AS PLATTED AND SUBDIVIDED BY THE NORWOOD LAND AND BUILDING ASSOCIATION AND BEING A SUBDIVISION OF PART OF SECTION 6 TOWNSHIP 40 NORTH, RANGE 13 AND OF THE SOUTH 1/2 OF SECTION 31 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT LR 3510736 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS 13-06-221-035-1007

Property of Cook County Clerk's Office