

# UNOFFICIAL COPY



PREPARED BY:  
Dovenmuehle Mortgage, Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047

Doc# 1703229156 Fee \$42.00  
RHSP FEE:\$9.00 RPRF FEE: \$1.00  
KAREN A. YARBROUGH  
COOK COUNTY RECORDER OF DEEDS  
DATE: 02/01/2017 04:57 PM PG: 1 OF 3

WHEN RECORDED MAIL TO:  
Dovenmuehle Mortgage, Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047

Loan Number: 1453849174  
MIN: 100196399007705922  
MERS Phone #: (888) 679 MERS

Lender ID: Y88

## SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S): PATRICK WARD AND CLAUDINE WARD, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Instrument No: 1523004011 Original Deed Book: N/A ORIGINAL DEED PAGE:

N/A

Date of Note: 07/07/2015 Original Recording Date: 08/18/2015


Legal: SEE ATTACHED EXHIBIT "A"

Parcel Identifier No: 20-14-311-045-1003

PIN #: 20-14-311-045-1003 County : COOK, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of December 05, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

  
By: BETTINA HONOLD, ASSISTANT SECRETARY

S Y  
P 3  
S N  
M N  
SC Y  
E Y  
INT AV

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STATE OF Illinois }  
COUNTY OF LAKE }

This instrument was acknowledged before me on December 05, 2016 by BETTINA HONOLD, as ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, on behalf of said corporation

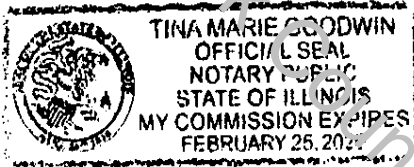
Witness my hand and official seal on the date hereinabove set forth.



TINA MARIE GOODWIN, Notary Public

My Commission Expires: 2/25/2020

Loan Number: 1453849174



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## EXHIBIT A

### LEGAL DESCRIPTION

Legal Description: PARCEL 1: UNIT 200 IN THE 6116 SOUTH UNIVERSITY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 4 IN THE SUBDIVISION OF BLOCK 2 OF CHARLES BUSBY'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT 2 1/2 ACRES) ; WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0406234001, FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED MARCH 24, 2004 AS DOCUMENT NUMBER 0408445048, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-4, S-4, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0406234001, FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED MARCH 24, 2004 AS DOCUMENT NUMBER 0408445048.

Permanent Index #'s: 20-14-311-045-1003

Property Address: 6116 South University Ave, Unit 200, Chicago, Illinois 60637

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