## **UNOFFICIAL COPY**



Doc# 1703233120 Fee \$44,00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/01/2017 03:23 PM PG: 1 OF 4

RECORDING REQUESTED BY AND RETURN TO:

Christina M. Yoler Fidelity National Ttic Insurance Company 4111 Executive Parkway, Suite 304 Westerville OH 43081

COL-16-54141-169

### ASSIGNMENT OF MORTGAGE

Richton Square Apartments FHA Project No. 071-11240 Cook County, Illinois

FOR VALUE RECEIVED, and for and in consideration of the sum of Ten Dollars (\$10.00) in hand paid and other good and valuable considerations, the receipt and sufficiency of which are hereby acknowledged, OPPENHEIMER MULTIFAMILY HOUSING & HEALTHCARE FINANCE, INC., a Pennsylvania corporation, with offices at 1180 Welsh Road, Suite 210, North Wales, Pennsylvania 19454 (the "Assignor"), does hereby grant, bargain, sell, convey, assign, transfer, set over and deliver unto WALKER & DUNLOP, LLC, a Delaware limited liability company, with offices at 7501 Wisconsin Ave., Stc. 1200E, Bethesda, MD 20814, its successors and assigns (the "Assignee"), all of the Assignor's right, title and interest in, to and under that certain Mortgage from Richton Square Apartments LLC to Assignor, dated as of August 1, 2011, and recorded August 24, 2011 in the real estate coords of Cook County, Illinois at Document No. 1123618058, pertaining to certain real estate located in Cook County, Illinois, and more particularly described in Exhibit "A" attached hereto and made a part hereof, together with the debt secured thereby, and the property described therein.

[SIGNATURE PAGE FOLLOWS]

(1)

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**IN WITNESS WHEREOF**, the Assignor has caused this instrument to be duly executed on its behalf by its duly authorized officer effective as of June 20, 2016.

#### **ASSIGNOR:**

OPPENHEIMER MULTIFAMILY
HOUSING & HEALTHCARE FINANCE,
INC., a Pennsylvania corporation

By:
Name: James Moore
Title: President & Chief Executive Officer

ACKNOWLEDGMENT

COUNTY OF MONTGOMERY

OPPENHEIMER MULTIFAMILY
HOUSING & HEALTHCARE FINANCE,
INC., a Pennsylvania corporation

By:
Name: James Moore
Title: President & Chief Executive Officer

ACKNOWLEDGMENT

COUNTY OF MONTGOMERY

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On this 5 day of December, 2016, before me, the undersigned Notary Public, personally appeared James Moore, known to me (or satisfactorily proven) to be the person whose name is subscribed to the foregoing Assignment of Mortgage as the President & Chief Executive Officer of Oppenheimer Multifamily Housing & Healthcare Finance, Inc., a Pennsylvania corporation, and acknowledged that she executed the same as the act of said corporation for the purposes therein contained.

IN WITNESS WHEREOF, I hereunder set my hand and cafficial seal.

My Commission Expires:

COMMONWEALTH OF PENMSY VANIA

NOTARIAL SEAL

Kathleen M. Rockwood, Noter, Public North Wales Borough, Montgomery Commy My Commission Expires December 09, 2017

Exhibit "A" [Legal Description]

THIS INSTRUMENT PREPARED BY:

Walker & Dunlop, LLC Attn: Loan Servicing 63 Kendrick Street Needham, MA 02494

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#### EXHIBIT A

#### PARCEL 1:

THE SOUTH 750 FEET (EXCEPT THE EAST 405.00 FEET THEREOF) OF THE FOLLOWING DESCRIBED PARCEL OF LAND:

THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST OF THE EAST RIGHT-OF-WAY LINE OF THE ILLINOIS CENTRAL RAILROAD AND NORTH OF A LINE WHICH IS 976.50 FEET NORTH OF AN PARALLEL WITH THE SOUTH LINE OF SAID WEST 1/2 OF THE NORTHWEST 1/4 (EXCEPTING FROM SAID TRACT OF LAND THAT PART THEREOF DESCRIPED AS FOLLOWS: A STRIP OF LAND 20 FEET WIDE LYING ON THE EAST SIDE OF AND ADJOINING THE PRESENT 200 FOOT RIGHT-OF-WAY OF THE ILLINOIS CENTRAL RAILROAD COMPANY, NOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST

LINE OF \$4.0 PRESENT.RIGHT-OF-WAY 235 FEET SOUTHERLY FROM THE POINT WHERE SAID RIGHT-OF-WAY LINE INTERSECTS THE NORTH LINE OF SAID SECTION 35 AND RUNNING THENCE SOUTHERLY ALONG SAID RIGHT-OF-WAY LINE 889 FEET; THENCE EAST ON A LINE PARALLEL TO SAID NORTH SECTION LINE TO A POINT THAT IS 20 FEET PERPENDICULARLY DISTANT, EASTERLY FROM SAID RIGHT-OF-WAY LINE; THENCE NORTHERLY PARALLEL TO THE SAID RIGHT-OF-WAY LINE 831 FEET TO A POINT OPPOSITE TO THE POINT OF BEGINNING; THENCE WESTERLY AT RIGHT ANGLES 20 FEET TO A POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRIN IPAL MERIDIAN, LYING EAST OF THE EAST RIGHT-OF-WAY LINE OF THE ILLINOIS CENTRAL PAILROAD AND NORTH OF A LINE WHICH IS 976.50 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID WEST 1/2 OF THE NORTHWEST 1/4 IN COOK COUNTY, ILLINOIS (EXCEPTING FROM SAID TRACT THAT PART THEREOF DESCRIBED AS FOLLOWS: A STRIP OF LAND 20.7FLT WIDE, LYING ON THE EAST SIDE OF AND ADJOINING THE PRESENT 200 FOOT RIGHT-OF WAY OF THE ILLINOIS CENTRAL RAILROAD COMPANY, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF SAID PRESENT RIGHT-OF-WAY, 235 FEET SOUTHER! I FROM THE POINT WHERE SAID RIGHT-OF-WAY LINE INTERSECTS THE NORTH LINE OF SAID SECTION 35 AND RUNNING THENCE SOUTHERLY ALONG SAID RIGHT-OF-WAY LINE 889 FEFT, THENCE EAST ON A LINE PARALLEL TO SAID NORTH SECTION LINE TO A POINT THAT IS 20 FEET. PERPENDICULARLY DISTANT, EASTERLY FROM SAID RIGHT-OF-WAY LINE; THENCE NORTHERLY PARALLEL TO THE SAID RIGHT-OF-WAY LINE 881 FEET TO A POINT OPPOSITE TO THE POINT OF BEGINNING; THENCE WESTERLY AT RIGHT ANGLES 20 FEET TO A POINT OF BEGINNING (EXCEPTING FROM THE ABOVE DESCRIBED TRACT OF LAND THE SOUTH 750 FETT THEREOF) ALSO (EXCEPTING THEREFROM THAT PART OF THE SAUK TRAIL RIGHT-OF-WAY) DESCRIBED AS FOLLOWS; BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF SAID NORTHWEST 1/4 WITH THE WEST LINE OF THE 4 RODS WIDE PUBLIC HIGHWAY (PRESENT RICHTON SQUARE) AS LAID OUT BY TOWNSHIP COMMISSIONERS ON OCTOBER 15, 1858, SAID WEST LINE BEING THE WEST LINE OF THE EAST 2 RODS OF THE WEST 20 CHAINS OF SAID NORTHWEST 1/4; THENCE SOUTH ON SAID WEST LINE TO THE SOUTH LINE OF THE NORTH 45 FEET OF SAID NORTHWEST 1/4; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID NORTHWEST 1/4 TO A POINT 209 FEET WEST OF AND 45 FEET SOUTH OF THE NORTHEAST CORNER OF THE WEST 1/2 OF SAID NORTHWEST 1/4 (AS MEASURED ON SAID NORTH LINE AND AT RIGHT ANGLES THERETO); THENCE SOUTH AT RIGHT ANGLES TO THE NORTH LINE OF SAID NORTHWEST 1/4 5 FEET; THENCE WEST PARALLEL WITH SAID NORTH LINE TO THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF THE 200 FOOT ILLINOIS CENTRAL RAILROAD: THENCE NORTHEASTERLY ON SAID SOUTHEASTERLY RIGHT-OF-WAY LINE TO THE NORTH LINE OF SAID NORTHWEST 1/4; THENCE EAST ON SAID NORTH LINE TO THE PLACE OF BEGINNING), IN COOK COUNTY, ILLINOIS.

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#### PARCEL 3:

PERPETUAL NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF, AND APPURTENANT TO. PARCELS 1 AND 2 FOR INGRESS AND EGRESS, THE USE OF POOLS AND OTHER RECREATION FACILITIES, DATED JANUARY 23, 1974 AND RECORDED MARCH 14, 1974 AS DOCUMENT 2743016, ALL IN, OVER, AND ALONG, THE LAND DESCRIBED ON EXHIBIT C-1 ATTACHED TO AND FORMING A PART OF SAID DECLARATION OF EASEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PPN: 31-35-100-002-0000

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Or Coop Co 31-35-100-036-0000 31-35-100-037-0000

COMMON ADDRESSES: 22300 Richton Square Road, Richton Park, Illinois a. Clark's Office