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\*1703341009\*

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RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/02/2017 10:52 AM PG: 1 OF 3

MAX FLOHRE  
PNC MORTGAGE (B6-YM14-01-5)  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O.Box 8820  
Dayton, OH 45482 - 0449

1000215107  
PAUL J CIASTKO  
PO Date: 12/27/2016

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 10090310000213482 MERS PHONE: 1-888-679-6377

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by

PAUL J. CIASTKO, A SINGLE MAN, AND LESLIE K. CIASTKO, A SINGLE WOMAN, AS JOINT TENANTS  
to BRIDGEVIEW BANK MORTGAGE COMPANY, LLC dated February 8, 2013 calling for the original principal sum  
of dollars (\$376,700.00), and recorded in Mortgage Record, page and/or instrument # 1310545012, of the records  
in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

1876 N. OAKLEY AVENUE, CHICAGO IL - 60647  
Tax Parcel No. 14-31-300-068-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 17th day of January, 2017.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR BRIDGEVIEW BANK  
MORTGAGE COMPANY LLC \* its successors and assigns**

By   
WENDY M HAIRE  
Its ASSISTANT VICE PRESIDENT

3 Yes  
P 3  
S N  
M N  
SC Yes  
E Yes  
AIT su

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1000215107

MERS # 100903100000213482 MERS PHONE: 1-888-679-6377

PAUL J CIASTKO

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 17th day of January, 2017, personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR BRIDGEVIEW BANK MORTGAGE COMPANY LLC \*

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Max Flohre*

Notary Public  
**MAX FLOHRE**  
My commission expires **11/2/2021**



**MAX FLOHRE, NOTARY PUBLIC**  
Residence - MONTGOMERY County  
State Wide Jurisdiction, Ohio  
My Commission Expires **NOVEMBER 2, 2021**

# UNOFFICIAL COPY

**PAUL J CIASTKO**

**1000215107**

PO Date: **12/27/2016**

## EXHIBIT A

THAT PART OF LOTS 67, 68, 69, 70 AND 71 IN BLOCK 5 IN PIERCE'S ADDITION TO HOLSTEIN IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 71; THENCE NORTH 47 DEGREES 40 MINUTES 47 SECONDS WEST, A DISTANCE OF 132.74 FEET TO THE POINT OF BEGINNING; THENCE NORTH 47 DEGREES 40 MINUTES 47 SECONDS WEST, A DISTANCE OF 8.35 FEET TO THE NORTHWEST CORNER OF SAID LOT 67; THENCE NORTH 41 DEGREES 53 MINUTES 58 SECONDS EAST, ALONG THE NORTHWEST LINE OF SAID LOT 68; A DISTANCE OF 100.50 FEET TO THE NORTHWEST CORNER OF SAID LOT 68; THENCE SOUTH 47 DEGREES 39 MINUTES 50 SECONDS EAST, A DISTANCE OF 33.00 FEET TO A POINT; THENCE SOUTH 57 DEGREES 20 MINUTES 36 SECONDS WEST, A DISTANCE OF 18.31 FEET TO A POINT; THENCE SOUTH 57 DEGREES 15 MINUTES 43 SECONDS WEST; ALONG THE CENTER LINE OF PARTY WALL, A DISTANCE OF 53.46 FEET TO A POINT; THENCE SOUTH 52 DEGREES 07 MINUTES 19 SECONDS WEST, A DISTANCE OF 31.61 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.