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Doc#: 1703347051 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/02/2017 11:04 AM Pg: 1 of 2

RELEASE OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS AND SECURITY AGREEMENT

Return to:

In consideration of the payment and FULL satisfaction of the debt secured by the Mortgage, Assignment of Leases and Rents and Security Agreement executed by Bradley J. Braun, as Mortgagors, on May 24, 2016 and recorded on September 13, 2016 as Document Number **1625750000** in the Recorder's Office of Cook County, Illinois, held by ALSJ, Inc, as Mortgagee, the undersigned hereby Releases said Mortgagor which formerly encumbered the following described real estate to wit:

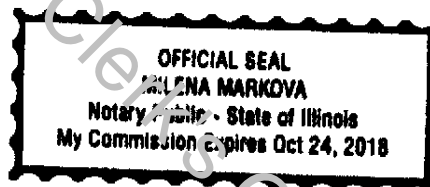
LEGAL DESCRIPTION: EXHIBIT "A"

Property: 3109 W. Palmer Blvd, Chicago, IL, 60647
PIN#: 13-36-113-033-0000

The undersigned hereby warrants that he has full right and authority to Release said Mortgage.

Dated: 01/27, 2017

By: 
ANDREW LEE President of ALSJ, Inc



STATE OF ILLINOIS.....) SS
COUNTY OF COOK.....)

I, Milena Markova, a Notary Public in and for said county and state, do hereby certify ANDREW LEE, personally known to me to be an authorized agent of said Corporation, appeared before me and on oath acknowledged that by the authority of the Corporation's by-laws and resolutions he executed the aforesaid Release for the uses and purposes set forth therein, and he signed and delivered said Release as his free and voluntary act.

By: Milena Markova

Notary Public in and for the State of IL.
My commission expires

10/24/18

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LEGAL DESCRIPTION

LOT 3 IN THE WEST 1/2 OF LOT 4, IN BLOCK 1 IN CLARKSON'S
SUBDIVISION IN PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST OF
SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 13-36-113-033-0000
Common Address: 3109 W PALMER BLVD, Chicago, IL 60647

Property of Cook County Clerk's Office