## **UNOFFICIAL COPY**

Doc#. 1703347067 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 02/02/2017 11:22 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0068435320

PREPARED BY: SECURITY CONNECTIONS, INC.

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC. 240 TECHNOLOGY DP. VE IDAHO FALLS, ID 83401 PH. (208)528-9895 PARCEL NO. 31-03-421-008-0/00

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), SOLELY AS NOMINEE FOR HOMEBRIDGE FINANCIAL SELVICES, INC. D/B/A REAL ESTATE MORTGAGE NETWORK, ITS SUCCESSORS AND ASSIGNS, located at P.O. BCX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in a id to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MAY 01, 2015 executed by NIKITA MC CLINTON, SINGLE WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), SOLELY AS NOMINEE FOR HOMEBRIDGE FINANCIAL SERVICES, INC. D/B/A REAL ESTATE MORTGAGE NETWORK, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 28, 2015 as Instrument No. 1514804010 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 8 IN FARM CREST SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 35

NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PROPERTY ADDRESS: 19010 FARM CREST TERRACE, COUNTRY CLUB HILLS, IL 60478

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JUARY 27, 2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

DAWN GROVER, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On JANUARY 27, 2017, before me, NICHELLE HUTCHINGS, personally appeared DAWN GROVER known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

) ss.

NICHELLE HUTCHINGS (COMMISSION EXP. 03/23/2022)

NOTARY PUBLIC

NICHELLE HUTCHINGS NOTARY PUBLIC STATE OF IDAHO

POD: 20170123 HB8100116IM - LR - IL Imarka transmini transmini

MIN: 100288210001257530 MERS PHONE: 1-888-679-6377