

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1703349091 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/02/2017 09:49 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **JOHN A HOUSEAL AND GAIL T HOUSEAL** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE DIRECT INC., ITS SUCCESSORS AND ASSIGNS**, dated **11/09/2009** and recorded on **11/30/2009**, in Book **N/A**, at Page **N/A**, and/or Document **0933446030** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **15-11-401-018-0000**

Property Address: **342 GALE AVENUE RIVER FOREST, IL 60305**

Witness the due execution hereof by the owner and holder of said mortgage on 02/01/2017.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



Ingrid Whitty  
Vice President

State of Louisiana }  
Parish of Ouachita Parish }

On **02/01/2017**, before me appeared **Ingrid Whitty**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public  
**Lifetime Commission**

**Doris O. Britton**  
**Ouachita Parish, Louisiana**  
**Lifetime Commission, Notary**  
**ID # 67753**

Loan No.: 1018386126

MIN: **100559710910080016**  
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1018386126

## EXHIBIT A

**LEGAL DESCRIPTION: THE NORTH 42 FEET OF LOT 3 AND THE SOUTH 8 FEET OF LOT 2 IN BLOCK 1 IN STEELE'S SUBDIVISION OF THAT PART OF THE NORTH 13.33 CHAINS OF THE SOUTHEAST 1/4 EAST OF THATCHER AVENUE AND THAT PART OF THE NORTHEAST 1/4 EAST OF THATCHER AVENUE AND SOUTH OF THE CHICAGO AND NORTHWESTERN RAILROAD RIGHT OF WAY OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office