

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1703349029 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/02/2017 09:26 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

## RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **DUMAS HARDY AND SELENA HARDY** to **JPMORGAN CHASE BANK, N.A.**, dated **07/12/2006** and recorded on **08/13/2006**, in Book **N/A**, at Page **N/A**, and/or Document **0622211137** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **17-34-225-003-1003, 17-34-225-003-1267**

Property Address: **601 E 32ND ST APT 511 CHICAGO, IL 60616**

Witness the due execution hereof by the owner and holder of said mortgage on 02/01/2017.

**JPMORGAN CHASE BANK, N.A.**



Ingrid Whitty  
Vice President

State of Louisiana }  
Parish of Ouachita Parish }

On **02/01/2017**, before me appeared **Ingrid Whitty**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public  
**Lifetime Commission**

**Doris O. Britton**  
**Ouachita Parish, Louisiana**  
**Lifetime Commission, Notary**  
**ID # 67753**

Loan No.: 00414511708911

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 00414511708911

## EXHIBIT "A"

PARCEL ONE: UNIT NUMBERS 511 AND G-127 IN THE 601 CONDOMINIUM OF LAKE MEADOWS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTHEAST FRACTIONAL QUARTER OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 28, 1959 AS DOCUMENT NUMBER 17722039, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98025654, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS; AND PARCEL TWO: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL ONE FOR INGRESS AND EGRESS USE AND ENJOYMENT AS DEFINED IN THE MASTER DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR LAKE MEADOWS RECORDED AS DOCUMENT NUMBER 97981698, IN COOK COUNTY, ILLINOIS.

PROPERTY of Cook County Clerk's Office