

# UNOFFICIAL COPY

Doc#: 1703349313 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/02/2017 11:40 AM Pg: 1 of 3

**Prepared by and after Recording Return**

to:

Name: Ashley Yates  
Firm/Company: GUARANTEED RATE, INC.  
Address: 3940 NORTH RAVENSWOOD  
Address 2:  
City, State, Zip: CHICAGO, IL 60613  
Phone: 773-290-0469

APN: 14-20-210-036-000  
GR Loan #: 161433085

## SATISFACTION OF MORTGAGE OR DEED OF TRUST

(IL Mortgage Act 765 ILCS 905/)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for GUARANTEED RATE, INC., a Corporation organized under the laws of the State of ILLINOIS, does hereby certify that a certain Deed of Trust or Mortgage described below is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released from said Deed of Trust or Mortgage:

Date of Mortgage/Deed of Trust: May 25, 2016  
Executed by (Mortgagor(s)): TIMOTHY SHANNON  
To and in favor of (Mortgagee): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. a nominee for GUARANTEED RATE, INC

Trustee, if applicable: \_\_\_\_\_

Filed of Record: In Book n/a, Page n/a,  
Document/Inst. No. 1616557039, in the Recorder's Office  
of Cook County, in Illinois, on 06/13/2016 @ 09:32 AM

Property: **As described in the Mortgage/Deed of Trust.**  
**3808 N Kenmore Ave, Unit 2**  
**Chicago, IL 60613**

"EXHIBIT A" ATTACHED

Given: to secure a certain Promissory Note in the amount of \$519,200.00  
payable to Mortgagee.

Assignment (complete if applicable): The undersigned was assigned the Mortgage/Deed of Trust by assignment dated \_\_\_\_\_ and recorded in Book \_\_\_\_\_, page \_\_\_\_\_ Document No. \_\_\_\_\_, in the aforesaid Recorder's Office.

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The Corporation executing this instrument is the present holder of the above described Deed of Trust or Mortgage.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 4 day of January, 2017.

Mortgage Electronic Registration Systems, Inc.

Ashley Yates

BY: Ashley Yates

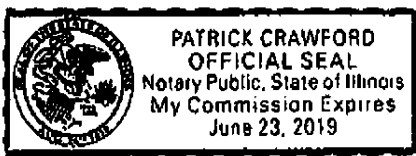
TITLE: Assistant Secretary

STATE OF ILLINOIS

COUNTY OF COOK

On the 4 day of January 2017, before me appeared ASHLEY YATES, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he/she knows the seal of the said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he/she signed her name thereto by like order.

In witness where of I here unto set my hand and official seal.



(SEAL)

P-C  
Notary Public

Printed Name: Patrick Crawford

My Commission Expires:

6/23/19

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## EXHIBIT A

Order No.: 16WSA398598CNA

For APN/Parcel ID(s): 14-20-210-036-0000

PARCEL 1: UNIT NUMBER 2 IN THE THE 3808 NORTH KENMORE CONDOMINIUMS AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 1/2 OF LOT 16 AND ALL OF LOT 17 IN BLOCK 2 IN THE SUBDIVISION OF BLOCK 6 IN  
LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP  
40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT 1.28 ACRES IN  
THE NORTHEAST CORNER THEREOF) IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM  
RECORDED AS DOCUMENT NUMBER 1611919121, TOGETHER WITH ITS UNDIVIDED  
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF ~, LIMITED COMMON ELEMENTS, AS  
DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS  
DOCUMENT NUMBER 1611919121.

Property of Cook County Clerk's Office