

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#. 1703357037 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/02/2017 09:50 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **VANESSA GONZALEZ** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PRIMELENDING, A PLAINSCAPITAL COMPANY, ITS SUCCESSORS AND ASSIGNS**, dated **05/08/2015** and recorded on **05/21/2015**, in Book **N/A**, at Page **N/A**, and/or Document **1514135003** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **14-06-403-029-1039**

Property Address: **5921 N PAULINA STREET APT 2W CHICAGO, IL 60660**

Witness the due execution hereof by the owner and holder of said mortgage on 02/01/2017.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



Ingrid Whitty  
Vice President

State of Louisiana }  
Parish of Ouachita Parish }

On **02/01/2017**, before me appeared **Ingrid Whitty**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public  
**Lifetime Commission**

**Doris O. Britton**  
**Ouachita Parish, Louisiana**  
**Lifetime Commission, Notary**  
**ID # 67753**

Loan No.: 1147734013

MIN: 100053601314607812  
MERS Phone (if applicable): 1-888-679-6377

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Loan Number.: 1147734013

Exhibit A

UNIT NUMBER 5921-2W IN THE PAULINA RIDGE COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 103, 104 AND 105 IN BLESIOUS AND FRANZE'S RESUBDIVISION OF SUNDRY LOTS IN BUENA VISTA ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THE SOUTH 15 FEET OF LOT 26 IN BUENA VISTA ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0618739059; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Cook County Clerk's Office