

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1703306113 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/02/2017 09:49 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **BRIAN M DONLAN AND TODD A ARP** to **JPMORGAN CHASE BANK, N.A.**, dated **09/09/2015** and recorded on **09/21/2015**, in Book N/A, at Page N/A, and/or Document **1526433021** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **17-17-211-045-1001**

Property Address: **1043 W MONROE ST UNIT 1 CHICAGO, IL 60607**

Witness the due execution hereof by the owner and holder of said mortgage on 02/01/2017.

**JPMORGAN CHASE BANK, N.A.**



Ingrid Whitty  
Vice President

State of Louisiana }  
Parish of Ouachita Parish }

On **02/01/2017**, before me appeared **Ingrid Whitty**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public  
**Lifetime Commission**

**Doris O. Britton**  
**Ouachita Parish, Louisiana**  
**Lifetime Commission, Notary**  
**ID # 67753**

Loan No.: 1173312177

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1173312177

## EXHIBIT "A"

Parcel 1: Unit No. 1 in the 1043 West Monroe Condominiums, as delineated on a survey of the following described real estate: The North 116.67 feet of Lots 6 and 7, taken as a single tract, in the Assessor's Division of Sub-Lot 1 of Lot 1 in Block 13 of the Canal Trustees' Subdivision of the West 1/2 and the West 1/2 of the Northeast 1/4 of Section 17, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, excepting from said tract, the South 12.00 feet thereof and also excepting from said tract, the East 106.60 feet thereof, and Lots 6 and 7, taken as a single tract, in the Assessor's Division of Sub-Lot 1 of Lot 1 in Block 13 of the Canal Trustees' Subdivision of the West 1/2 and the West 1/2 of the Northeast 1/4 of Section 17, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, excepting therefrom the South 12.00 feet of said tract and also excepting the North 116.67 feet of said tract and also excepting the East 106.56 feet of said tract, and the North 116.67 feet of Lot 2 in the Assessor's Division of Block 13 in the Canal Trustees' Subdivision of the West 1/2 and the West 1/2 of the Northeast 1/4 of Section 17, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, excepting the West 100.58 feet thereof, and Lot 2 in the aforesaid Assessor's Division of Block 13, excepting therefrom the North 116.67 feet thereof and also excepting the South 12.00 feet of said Lot 2 and also excepting the West 106.56 feet of said Lot 2; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 0617245068, together with its undivided percentage interest in the common elements.

Parcel 2: The exclusive right to the use of Parking Spaces No. P-4 and P-5, limited common elements, as delineated on the survey attached to the Declaration, aforesaid, recorded as Document No. 0617245068.

Parcel 3: Easement for ingress and egress, for the benefit of parcel 1, as set forth in the Declaration of Easements recorded February 23, 2005 as Document No. 0505439109.