


UNOFFICIAL COPY

Recording Requested By:
Trustee Services, Inc.

Document Prepared By:
Trustee Services, Inc.
P.O. Box 2980
Silverdale, WA 98383-2980
Lane T. Ormerod

When Recorded Mail To:
Trustee Services, Inc.
P.O. Box 2980
Silverdale, WA 98383-2980

 *1703306244*	
Doc#	1703306244 Fee \$44.25
RHSP FEE:	\$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH	
COOK COUNTY RECORDER OF DEEDS	
DATE:	02/02/2017 03:05 PM PG: 1 OF 3

SATISFACTION OF MORTGAGE

MIN # 100196399008152512
TSI # L512147G-E

MERS PHONE # 1-888-679-6377

THIS IS TO CERTIFY, that the conditions of that certain mortgage described below have been fully complied with, and the undersigned does hereby release, satisfy and discharge said mortgage.

Original Borrower:
ALBERT CHAN AND ANOUK LIM, HUSBAND AND WIFE

Original Beneficiary:
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR
GUARANTEED RATE, INC., IT'S SUCCESSORS AND ASSIGNS

Dated	: 10/08/2015	Re-Recorded	:
Recorded	: 10/26/2016	Instrument #	:
Instrument #	: 1529956016	Book / Reel	:
Book / Reel	: N/A	Page	:
Page	: N/A		

Filed for record in COOK County, State of ILLINOIS

Legal Description:
SEE ATTACHED LEGAL DESCRIPTION

TAX ID NUMBER: 17171050701128

Property Address: 1200w Monroe St Apt 914
Chicago IL 60607

S Y
 P 3
 S N
 M N
 SC Y
 E Y
 INT Y/W

UNOFFICIAL COPY

TSI No. L512147G

Page 2

IN WITNESS WHEREOF, the said corporation has caused these presents to be signed on this date of Jan 15, 2017 .

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR
GUARANTEED RATE, INC., IT'S SUCCESSORS AND ASSIGNS



Lane T. Ormerod, Assistant Vice President

State of Washington, County of Kitsap

On 01/15/17 , before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Lane T. Ormerod known to me to be the Assistant Vice President of the corporation that executed the foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath state that he is authorized to execute the said instrument.

Witness my hand and official seal hereto affixed the day and year first above written.



Notary Public in and for the State of Washington
Residing at Silverdale

NOTARY PUBLIC
STATE OF WASHINGTON
GARY W. ENRIQUEZ
COMMISSION EXPIRES 10/27/2017

UNOFFICIAL COPY

LEGAL DESCRIPTION

TSI No: LS121476

The land referred to in this Commitment is described as follows:

PARCEL ONE: UNIT 914 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE METRO CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED MAY 30, 2003 AS DOCUMENT NO. 0315027090, AS AMENDED FROM TIME TO TIME, IN SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL TWO: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS PARKING SPACE NO. 126 AND 126A, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NO. 0315027090, AS AMENDED FROM TIME TO TIME.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF THE LIMITED COMMON ELEMENTS KNOWN AS PARKING SPACE NUMBERS 126 AND 126A, AS DELINEATED ON THE SURVEY ATTACHED TO THE EIGHTH AMENDMENT TO THE DECLARATION RECORDED AS DOCUMENT 0513803092.

17-17-105-070-1128

Cook County Clerk's Office