

UNOFFICIAL COPY



\*1703317044\*

Prepared By:  
Central Mortgage Company  
Return To:  
Select Portfolio Servicing  
3217 Decker Lake Dr.  
Salt Lake City, UT 84119

Doc# 1703317044 Fee \$42.00

THSP FEE: \$9.00 RPRF FEE: \$1.00

CAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/02/2017 11:43 AM PG: 1 OF 3

When recorded return to:  
Richmond Monroe Group  
82 Jim Linegar LN  
Branson West, MO 65737

0019160795  
SPS/TS 6476

PIN: 05-34-322-003-0000

9040970469

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Central Mortgage Company its successors and assigns, holder of a Mortgage (herein "Assignor") Whose address is 301 John Barrow, Suite 1, Little Rock, AR 72205-6523 does hereby grant, sell, assign, transfer and convey, unto: Deutsche Bank National Trust Company, as Trustee for the DSLA Mortgage Loan Trust 2004-AR2, DSLA Mortgage Loan Pass-Through Certificates, Series 2004-AR2, whose address is: 3217 Decker Lake Dr. Salt Lake City, UT 84119, a certain Mortgage dated September 9, 2004, made and executed by Michael Bloom and Diane Bloom, Husband and Wife (Borrower) to Downey Savings and Loan Association, FA (Lender) in the principal sum of \$592,000.00 and recorded on September 15, 2004, in/as Doc# 0425935163 in the office of County Clerk of Cook County, State of Illinois.

Legal Description: See Attached Legal Description

Property Address: 2722 HARTZELL ST, EVANSTON, IL 60201

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, subject only to the terms and conditions of the above-described Mortgage.

The word "Assignor" or "Assignee" shall be construed as if it read "Assignors" or "Assignees" whenever the same of this instrument so requires.

IN WITNESS WHEREOF, the assignor has duly executed this assignment this 28 day of June 2016.

Central Mortgage Company

By: Kyle R. Loukota, Vice President

SPS 1/3  
S N  
M Y  
SC Y  
E Y  
INITDD

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## ACKNOWLEDGMENT

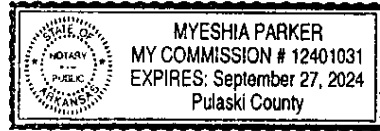
STATE OF ARKANSAS  
COUNTY OF PULASKI

On the 28th day of June in the year **2016** before me, the undersigned, personally appeared **Kyle R. Loukota** personally known to me or proved to me on the basis of satisfactory evidence to be the individuals whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their capacities, that by their signatures on the instrument, the individuals upon behalf of which the individuals acted, executed the instrument, and that such individual made such appearance before the undersigned.

I certify under PENALTY OF PERJURY under the laws of the State of **ARKANSAS** that the forgoing paragraph is true and correct

WITNESS MY HAND AND OFFICIAL SEAL

Myeshia Parker  
**MYESHIA PARKER** Notary Public  
My Commission Expires: 9/27/2024



Property of Cook County Clerk's Office

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER 1460 001916387 SJP  
STREET ADDRESS 2722 HARTZELL  
CITY EVANSTON COUNTY COOK  
TAX NUMBER 05-34-322-003-0000

### LEGAL DESCRIPTION

LOT 13 IN BLOCK 9 IN JOHN CULVERS ADDITION TO NORTH EVANSTON, IN SECTION 28,  
TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS

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