

UNOFFICIAL COPY



Doc# 1703322206 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/02/2017 03:36 PM PG: 1 OF 3



ABOVE SPACE FOR RECORDER'S USE ONLY

UID: ed9fb7af-675e-4ce9-886b-8458f9b0546a

DOCID_56287760237756260

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that Bank of America, N.A. , is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by SUSAN D ASON, dated 11/15/2003 and recorded in the Recorder's Office of COOK County, in the state of Illinois in Book N/A of Official Records Page N/A as Document number 0333940088, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Legal Description: Legal Description Attached.

Property Address: 811 JUDSON AVE APT 3N EVANSTON IL 60202

PIN: 11-19-403-019-1019

WITNESS my hand this 22 day of December, 2016.

Bank of America, N.A.

Ariel Moran, Assistant Vice President

S ✓
P 3
S ✓
M ✓
COOK
E ✓
INT ✓

UNOFFICIAL COPY

NOTARIAL ACKNOWLEDGMENT

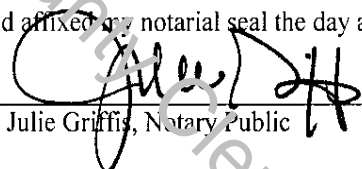
DOCID_56287760237756260

Attached to Release of Mortgage or Trust Deed by Corporation dated: 22 day of December, 2016.
2 pages including this page

STATE OF ARIZONA COUNTY OF MARICOPA

On 12/22/16, before me, Julie Griffis, Notary Public, personally appeared Ariel Moran, Assistant Vice President of Bank of America, N.A. , whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to be within instrument and acknowledged to me that he or she executed the same in his or her authorized capacity, and that by his or her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.



Julie Griffis, Notary Public

SUSAN D ASON
811 JUDSON AVE APT 3N
EVANSTON, IL 60202



Document Prepared By and
When Recorded Return To:
ReconTrust Company, N.A./Lien Release
TX2-979-01-19 REL
P.O. BOX 619040
Dallas, TX 75261-9943
(800) 540-2684

UNOFFICIAL COPY

LEGAL DESCRIPTION

ALL THAT CERTAIN CONDOMINIUM SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS: UNIT NUMBER 811-3N IN STONELEIGHT COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 9 AND 10 IN BLOCK 9 IN WHITE'S ADDITION TO EVANSTON SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92468873, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

DOCID_367 87760237760764