# **UNOFFICIAL COPY**

#### RELEASE OF MORTGAGE

This Instrument Was Prepared By: Erin Spiniolas Heartland Bank and Trust Company 401 N. Hershey Rd., P.O. Box 67 Bloomington, IL 61702-0067

Loan#: 241099071 Release#: 113600

After Recording Return To: Commercial Loan Support Heartland Bank and Trust Company 401 N. Hershey Ru Bloomington, IL 6170+



Doc# 1703329016 Fee ⊈44,00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/02/2017 10:22 AM PG: 1 OF 3

### **PELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that, Heartland Bank and Trust Company fka AmericaUnited Bank and Trust Company USA ("Lender"), of the State of Illinois for and in consideration of One Dollar (\$1.00) and for core good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, convey, release and quit-claim unto 19th Street Associates ("Grantor") all right, title, interest, claim or demand whatsoever, it may have acquired in, through or by that certain Mortgage, executed by Grantor in favor of Lender, further described as follows:

The Mortgage dated October 20, 2000, Recorded on November 2, 2000 in Cook County, State of Illinois, known as Document Number 00862745/00862746.

The description of the property subject to the Mortgage is:

Legal: see attached Exhibit "A"

PIN: 17-19-317-025 AND 20-14-312-005

Commonly known as: 2015-17 S. Hoyne Ave/2056-58 W 21st Street AND 6139 S. University

Ave., Chicago, IL

FOR THE PROTECTION OF GRANTOR, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

[Signature Page to Follow]

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## **UNOFFICIAL COPY**

LENDER:

Heartland Bank and Trust Company

By:
Luke A. Ijams, Assistant Vice President

Attest:
Samantha Unmisig, Commercial Documentation Analyst

STATE OF ILLINOIS

) SS

**COUNTY OF MCLEAN** 

On this day of legender, 2010 before me, the undersigned Notary Public, personally appeared Luke A Jams and Samantha Unmisig, known to me to be the Assistant Vice President and Commercial 1 ocumentation Analyst, authorized agents for Heartland Bank and Trust Company that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of Heartland Bank and Trust Company, duly authorized by Heartland Bank and Trust Company through its board of directors or otherwise to execute this said instrument and in fact executed this said instrument on behalf of Heartland Bank and Trust Company.

By: (Man ) Suffer

"OFFICIAL SEAL"
ADAM DAVID SPAFFORD
NOTARY PUBLIC, STATE OF IL'INOIS
MY COMMISSION EXPIRES 9/2/2019

Notary Public in and for the State of \_\_\_\_\_\_

[Signature Page to Release of Mortgage]

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#### **EXHIBIT "A"**

#### PARCEL I

LOT 73 AND 74 IN HYMAN AND PETER'S SUBDIVISION OF BLOCK 53 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

### Property Address:

2015-17 South Floyne Avenue/2056-58 West 21 Street Chicago, IL 60608

P.I.N. # 17-19-317-025

#### PARCEL II

THE SOUTH 25 FEET OF THE NORTH 50 FEET (EXCEPT THE EAST 10 FEET THEREOF TAKEN FOR THE ALLEY) OF THE SOUTH 250 FEET OF THE WEST 1/2 OF THE SOUTH 1/2 OF BLOCK 1 IN CHARLES BUSBY'S SUPDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, I'LI INOIS. Clort's Office

#### Property Address:

6139 South University Avenue Chicago, IL 60637

P.I.N. # 20-14-312-005