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Doc# 1703329101 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/02/2017 03:52 PM PG: 1 OF 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

FIRST EAGLE BANK

RELEASE OF MORTGAGE

First Eagle Bank (*Mortgagee") whose address is 1040 E. Lake Street, Hanover Park, IL 60133 certifies that the Mortgage executed by Melinda Green Newman and Jason A. Newman, unmarried as joint tenants, whose address is 525 Hawthorne Place #303, Chicago, IL 60657, dated June 14, 2004 and recorded on June 29, 2004 as Document No. 0418146086, Cook County Records, is satisfied and released.

Do

The Mortgage covers real property in the STATE of Illinois, Cook County, Illinois described as:

See Attached Exhibit A

525 Hawthorne #303, Chicago, IL 60657

PIN # 14-21-307-057-1012

Executed on December 22, 2016

First Eagle Bank

By: Lynn Haschak

Its: Disbursement Officer

SCY ENTAV

1703329101 Page: 2 of 3

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ACKNOWLEDGMENT

STATE OF ILLINOIS) SS. County of KANE)

The foregoing instrument was acknowledged before me on December 22, 2016 by Lynn Haschak, a Disbursement Officer of First Eagle Bank.

er on

Notally Public:
My Commission Expires:

My Co. My Commission Expires 08/18/18

This instrument was prepared by:

M. Haschak / 47924 First Eagle Bank 1040 E. Lake St. Hanover Park, IL 60133

WHEN RECORDED RETURN TO:

Melinda and Jason Newman 525 Hawthorne Place #303 Chicago, IL 60657

1703329101 Page: 3 of 3

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"Exhibit A" Legal Description Rider

Loan No.: 47924

Borrower Name(s): MELINDA A. GREEN and JASON NEWMAN

Property Address: 525 HAWTHORNE PL, UNIT 303, CHICAGO, ILLINOIS 60657

PARCEL 1: UNIT NO. 303 IN 325 HAWTHORNE PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE NORTHERLY 107.60 LET OF THE EASTERLY 160 FEET OF THE WESTERLY 200 FEET OF LOT 26 IN 107.60 LEST OF THE EASTERLY 160 FEET OF THE WESTERLY 200 FEET OF LOT 26 IN MCCONNELL S SUBDIVISION OF BLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 INCLUSIVE AND 33 TO 37 INCLUSIVE IN PINE GROVE IN SECTION 21, TOWNSHIP 41 NORTH, PANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021232465, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 OF THE RIGHT TO MAINTAIN ANY UNDERGROUND THE BENEFIT OF PARCEL 1 OF THE RIGHT TO MAINTAIN ANY UNDERGROUND THE BENEFIT OF PARCEL 1 OF THE RIGHT TO MAINTAIN ANY UNDERGROUND THE BENEFIT OF PARCEL 1 OF THE RIGHT TO MAINTAIN ANY UNDERGROUND THE BENEFIT OF PARCEL 1 OF THE RIGHT TO MAINTAIN ANY UNDERGROUND THE BENEFIT OF PARCEL 1 OF THE RIGHT TO MAINTAIN ANY UNDERGROUND THE BENEFIT OF PARCEL 1 OF THE RIGHT TO MAINTAIN ANY UNDERGROUND THE BENEFIT OF PARCEL 1 OF THE RIGHT TO MAINTAIN ANY UNDERGROUND THE BENEFIT OF PARCEL 1 OF THE RIGHT TO MAINTAIN ANY UNDERGROUND THE BENEFIT OF PARCEL 1 OF THE RIGHT TO MAINTAIN ANY UNDERGROUND THE BENEFIT OF PARCEL 1 OF THE RIGHT TO MAINTAIN ANY UNDERGROUND THE BENEFIT OF PARCEL 1 OF THE RIGHT TO MAINTAIN ANY UNDERGROUND THE BENEFIT OF PARCEL 1 OF THE RIGHT TO MAINTAIN ANY UNDERGROUND THE BENEFIT OF PARCEL 1 OF THE RIGHT TO MAINTAIN ANY UNDERGROUND THE BENEFIT OF PARCEL 1 OF THE RIGHT TO MAINTAIN ANY UNDERGROUND THE PARCEL 1 OF THE RIGHT TO MAINTAIN ANY UNDERGROUND THE PARCEL 1 OF THE RIGHT TO MAINTAIN AND THE PARCEL 1 OF THE RIGHT TO MAINTAIN AND THE PARCEL 1 OF THE RIGHT TO MAINTAIN AND THE PARCEL 1 OF THE RIGHT TO THE PROPERTY PARCEL 1 OF THE RIGHT TO THE PROPERTY PARCEL 1 OF THE RIGHT TO THE TH IMPROVEMENTS NON EXISTING WHICH ENCROACH ONTO THE PROPERTY KNOWN AS 3410 NORTH LAKE SHORE DRIVE AS CRATED BY DECLARATION OF RECIPROCAL EASEMENTS DATED MARCH 30, 1979 AND RECORDED AS DOCUMENT 24937229. Ch. ORDE. 14-21-307-057-1012

