

# UNOFFICIAL COPY

Recording Requested By:  
VERDUGO TRUSTEE SERVICE CORPORATION



\*1703334029\*

When Recorded Return To:  
JOSEPH P CATALANO  
STELLA CATALANO  
1380 N TALLYHO DR  
ADDISON, IL 60101-1189

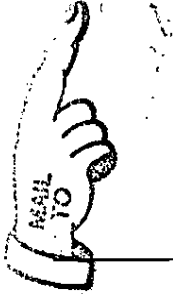
Doc# 1703334029 Fee \$46.25

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/02/2017 12:53 PM PG: 1 OF 4



## RELEASE OF MORTGAGE

CITIMORTGAGE, INC. #: 1121708490 \*CATALANO\* Lender ID: 05638/1732860961 Cook, Illinois  
MIN #: 100011511237084901 SI #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by JOSEPH P CATALANO AND STELLA CATALANO HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 07/30/2013 Recorded: 08/19/2013 in Book/Leaf/Liber: N/A Page/Folio: N/A as Instrument No.: 1323104058, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 17-08-426-038-0000  
Property Address: 210 N HALSTED ST UNIT 2, CHICAGO, IL 60661

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.


S	4
P	3
S	M
M	7
SC	7
E	4
INT	9/16

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

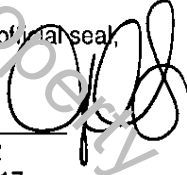
On December 26th, 2016

By:   
PATRICIA DEAN, Assistant Secretary

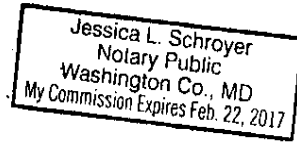
STATE OF Maryland  
COUNTY OF Washington

On this 26th day of December 2016, before me, the undersigned officer personally appeared PATRICIA DEAN , who made acknowledgment on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who acknowledges himself/herself to be the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a corporation, and that he/she as such Assistant Secretary, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as Assistant Secretary .

WITNESS my hand and official seal,



JESSICA L. SCHROYER  
Notary Expires: 02/22/2017



(This area for notarial seal)

Prepared By: GOURISH NAIK, VERDUGO TRUSTEE SERVICE CORP PO BOX 10003, HAGERSTOWN, MD 21747-0003 1-800-283-7918

Property of Cook County Clerk's Office

**UNOFFICIAL COPY****CHICAGO TITLE INSURANCE COMPANY**

**ORDER NUMBER:** 1401 008933657 D2

**STREET ADDRESS:** 210 N HALSTED ST

**UNIT 2**

**CITY:** CHICAGO

**COUNTY:** COOK

**TAX NUMBER:** 17-08-426-038-0000

**LEGAL DESCRIPTION:****PARCEL 1:**

UNIT NUMBER 210 2 AND LIMITED COMMON ELEMENT P1 IN THE 210 NORTH HALSTED STREET CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE EAST 100 FEET OF THE NORTH 25 FEET OF THE SOUTH 30 FEET OF LOT 11 IN BLOCK 19 OF CARPENTER'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 1314019043; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

**PARCEL 2:**

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN PROPOSED DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND GRANT OF EASEMENTS FOR PRIVATE DRIVE ACCESS, COMMON FACILITIES, MAINTENANCE, REPAIR AND RECONSTRUCTION AND RELATED MATTERS DATED OCTOBER 13, 2004 MADE BY FOUNDERS BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 30, 2004 AND KNOWN AS TRUST NO. 6520, (OWNER/DECLARANT) RECORDED OCTOBER 15, 2004 AS DOCUMENT 0428933194 FOR THE PURPOSE OF INGRESS AND EGRESS UPON, OVER, ACROSS AND THROUGH AND THE USE OF THE PRIVATE DRIVE AND THE ONGOING MAINTENANCE, REPAIR AND REPLACEMENT THEREOF, WITHIN THE COMMON AREAS SHOWN ON THE SITE PLAN ATTACHED TO SAID DECLARATION AND DESCRIBED AS FOLLOWS:

THAT PART OF BLOCK 19 IN CARPENTER'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID BLOCK 19; THENCE SOUTH 00 DEGREE, 12 MINUTES, 21 SECONDS EAST ALONG THE WEST LINE THEREOF, A DISTANCE OF 84.0 FEET TO THE POINT OF BEGINNING; THENCE NORTH 90 DEGREES, 00 MINUTE, 00 SECOND EAST, A DISTANCE OF 134.00 FEET; THENCE SOUTH 00 DEGREE, 12 MINUTES, 21 SECONDS EAST, A DISTANCE OF 144.03 FEET; THENCE SOUTH 89 DEGREES, 42 MINUTES, 33 SECONDS WEST, A DISTANCE OF 7.96 FEET; THENCE SOUTH 00 DEGREE, 12 MINUTES, 21 SECONDS EAST, A DISTANCE OF 10.00 FEET; THENCE SOUTH 89 DEGREES, 42 MINUTES, 33 SECONDS WEST, A DISTANCE OF 75.62 FEET; THENCE NORTH 00 DEGREE, 12 MINUTES, 21 SECONDS WEST, A DISTANCE OF 10.00 FEET; THENCE NORTH 89 DEGREES, 42 MINUTES, 33 SECONDS EAST, A DISTANCE OF 60.58 FEET; THENCE NORTH 44 DEGREES, 45 MINUTES, 05 SECONDS EAST, A DISTANCE OF 9.91 FEET; THENCE NORTH 00 DEGREE, 12 MINUTES, 21 SECONDS WEST, A

(CONTINUED)

**UNOFFICIAL COPY****CHICAGO TITLE INSURANCE COMPANY****ORDER NUMBER:** 1401 008933657 D2**STREET ADDRESS:** 210 N HALSTED ST

UNIT 2

**CITY:** CHICAGO**COUNTY:** COOK**TAX NUMBER:** 17-08-426-038-0000**LEGAL DESCRIPTION:**

DISTANCE OF 114.11 FEET; THENCE NORTH 45 DEGREES, 06 MINUTES, 11 SECONDS WEST, A DISTANCE OF 1.92 FEET; THENCE SOUTH 90 DEGREES, 00 MINUTE, 00 SECOND WEST, A DISTANCE OF 111.0 FEET TO A POINT IN THE WEST LINE OF SAID BLOCK 19, A DISTANCE OF 16.0 FEET SOUTH OF THE POINT OF BEGINNING; THENCE NORTH 00 DEGREE, 12 MINUTES, 21 SECONDS WEST ALONG SAID WEST LINE 16.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

**PARCEL 3:**

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN PROPOSED DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND GRANT OF EASEMENTS FOR PRIVATE DRIVE ACCESS, COMMON FACILITIES, MAINTENANCE, REPAIR AND RECONSTRUCTION AND RELATED MATTERS DATED OCTOBER 25, 2007 MADE BY FOUNDERS BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 30, 2004 AND KNOWN AS TRUST NO. 6520, (OWNER/DECLARANT) RECORDED NOVEMBER 01, 2007 AS DOCUMENT 0730531041 FOR THE PURPOSE OF INGRESS AND EGRESS UPON, OVER, ACROSS AND THROUGH AND THE USE OF THE PRIVATE DRIVE AND THE ONGOING MAINTENANCE, REPAIR AND REPLACEMENT THEREOF, WITHIN THE COMMON AREAS SHOWN ON THE SITE PLAN ATTACHED TO SAID DECLARATION AND DESCRIBED AS FOLLOWS:

THAT PART OF LOT 2, THE EAST 25.21 FEET OF LOT 3, LOT 7 AND 8 AND LOT 11 (EXCEPT THE SOUTH 5.00 FEET), ALL IN BLOCK 19 OF CARPENTER'S ADDITION TO CHICAGO IN THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL TAKEN AS A TRACT, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE SOUTH 89 DEGREES 42 MINUTES 33 SECONDS WEST ALONG THE SOUTH LINE OF SAID TRACT A DISTANCE OF 70.00 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 12 MINUTES 15 SECONDS WEST A DISTANCE OF 127.79 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 45.00 FEET; THENCE NORTH 00 DEGREES 12 MINUTES 15 SECONDS WEST A DISTANCE OF 16.00 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST A DISTANCE OF 93.09 FEET; THENCE SOUTH 00 DEGREES 12 MINUTES 21 SECONDS EAST A DISTANCE OF 16 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 26.09 FEET; THENCE SOUTH 00 DEGREES 12 MINUTES 15 SECONDS EAST A DISTANCE OF 127.90 FEET TO A POINT ON THE SOUTH LINE OF SAID TRACT; THENCE NORTH 89 DEGREES 42 MINUTES 33 SECONDS EAST A DISTANCE OF 22.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.