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PREPARED BY: D. SERFILIPPI
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101



Doc# 1703445001 Fee \$40.00

RECORD & RETURN TO:
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/03/2017 07:43 AM PG: 1 OF 2

PROPERTY DESCRIPTION:
4053 N WHIPPLE ST,
CHICAGO, IL 60618

PROPERTY ID #: 13-13-327-002-0000

RELEASE OF MORTGAGE

A certain Mortgage dated 01/19/2007, was made by BRIAN THOMAS DANIEL AND MONICA DANIEL to PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO NATIONAL CITY BANK, which Deed of Trust was recorded in Instrument No. 0703757052, Book No., Page No. in the amount of \$100,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

DEC 23 2016

I sign and CERTIFY to this Discharge of Mortgage on _____

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY
MERGER TO NATIONAL CITY BANK

David W. Armbrust
Authorized Signer

STATE OF OHIO }
COUNTY OF CUYAHOGA }ss.

On this DEC 23 2016, before me, the undersigned, a Notary Public in said State, personally appeared David W. Armbrust personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Authorized Signer respectively, on behalf of PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO NATIONAL CITY BANK and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

NOTARY PUBLIC

Michael Burkes, Notary Public
Residence - Summit County
State Wide Jurisdiction, Ohio
My Commission Expires May 30, 2017

ACCOUNT#: 016-01-84771983

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STREET ADDRESS: 4053 NORTH WHIPPLE STREET

CITY: CHICAGO

ZIP CODE: 60618

COUNTY: COOK

TAX NUMBER: 13-13-327-002-0000

Exhibit
Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

LOT 44 AND THE SOUTH 1/2 OF LOT 45 IN BLOCK 4 IN FIELD'S BOULEVARD ADDITION TO IRVING PARK, A SUBDIVISION BY CLIFTON L. FIELD OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.