

# UNOFFICIAL COPY

PREPARED BY: D. SERFILIPPI  
CLC Consumer Services  
PO Box 5570  
Cleveland, OH 44101



Doc# 1703445002 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/03/2017 07:43 AM PG: 1 OF 2

RECORD & RETURN TO:  
CLC Consumer Services  
PO Box 5570  
Cleveland, OH 44101

PROPERTY DESCRIPTION:  
11 E DIVISION ST,  
CHICAGO, IL 60610

PROPERTY ID #: 17-03-200-004-0000

## RELEASE OF MORTGAGE

A certain Mortgage dated 02/26/2014, was made by JULIAN D MICKELSON, JONATHAN MICKELSON to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1408517023, Book No., Page No. in the amount of \$1,900,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.  
I sign and CERTIFY to this Discharge of Mortgage on DEC 23 2016

PNC BANK, NATIONAL ASSOCIATION

David W. Armbrust  
Authorized Signer

STATE OF OHIO }  
COUNTY OF CUYAHOGA }ss.

On this DEC 23 2016, before me, the undersigned, a Notary Public in said State, personally appeared David W. Armbrust personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer** respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

NOTARY PUBLIC



Michael Burk, Notary Public  
Residence - Summit County  
State Wide Jurisdiction, Ohio  
My Commission Expires May 30, 2017

ACCOUNT#: 021-01-17912717

S YB  
P 2  
S NO  
M NO  
SC YB  
E YB  
INT YB

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File No.: 140124 12122A

## EXHIBIT "A"

The following described real property located in County of Cook, State of Illinois; being more particularly described as follows:

THAT PART OF BLOCK 1 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTION OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT 137.5 FEET EAST OF THE WEST LINE OF SAID BLOCK 1 (SAID WEST LINE ALSO 1/4 SECTION LINE) AND 86.4 FEET SOUTH OF THE SOUTH LINE OF DIVISION STREET AND NORTH LINE OF EAST AND WEST PUBLIC ALLEY; THENCE EAST ALONG ALLEY 22 FEET; THENCE NORTH 86.4 FEET TO SOUTH LINE OF DIVISION STREET; THENCE WEST 22 FEET TO EAST LINE OF NORTH AND SOUTH ALLEY, THENCE SOUTH 86.4 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Being the same property conveyed to Julian Mickelson by deed from J. Steven Goldish, dated July, 27 1999 and recorded October 18, 1999 in Instrument No. 99973757 in Cook County, Illinois.

Property Address: 11 E Division St, Chicago, IL 60610

APN: 17-03-200-004-0000