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Doc#: 1703457060 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/03/2017 11:55 AM Pg: 1 of 3

Recording Requested By:
T.D. SERVICE COMPANY

Prepared By:
Caliber Home Loans, Inc.
13801 Wireless Way

Oklahoma City, OK 73134
(405) 608-2535, SATEESH K VASAMSETTI

And When Recorded Mail To:
T.D. Service Company
4000 W. Metropolitan Dr.
Suite# 400
Orange, CA 92868
(405) 608-2535

Space above for Recorder's use

Customer#: 1/1 Service#: [REDACTED]
Loan#: [REDACTED]

ASSIGNMENT OF MORTGAGE

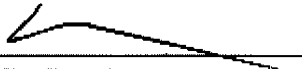
FOR VALUE RECEIVED, LSF9 MASTER PARTICIPATION TRUST, 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-0000, hereby assign and transfer to U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST, 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-0000, all its right, title and interest in and to said Mortgage in the amount of \$195,000.00, recorded in the State of ILLINOIS, County of COOK Official Records, dated APRIL 25, 2009 and recorded on AUGUST 07, 2009, as Instrument No. 0921940066, in Book No. ---, at Page No. ---.

Executed by: TOM P JAGUSCH AND CAROL I JAGUSCH, HUSBAND AND WIFE AS JOINT TENANTS (Original Mortgagor).

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, FSB., ITS SUCCESSORS AND ASSIGNS. Legal Description: See Attached Exhibit. Property Address: 4808 N. OVERHILL, NORRIDGE, IL 60706-0000. PIN# 12-12-325-050-0000.

Date: JANUARY 24, 2017

LSF9 MASTER PARTICIPATION TRUST, BY ITS TRUSTEE U.S. BANK TRUST, N.A., THROUGH CALIBER HOME LOANS, INC., AS ATTORNEY IN FACT FOR THE TRUSTEE

By: 
Kendra Cook, Vice President

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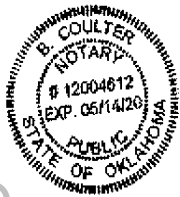
Loan#: [REDACTED] Srv#: [REDACTED]

Page 2

State of OKLAHOMA }
County of OKLAHOMA } ss.

On JANUARY 24, 2017, before me, **B. Coulter**, a Notary Public, personally appeared **Kendra Cook**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

B. Coulter
(Notary Name): **B. Coulter**
My commission expires: 05/14/2020



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Legal Description

LOT 38 IN BRICKMAN'S LAWRENCE AVENUE HIGHLANDS SUBDIVISION IN THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 17, 1955 AS DOCUMENT 16392968 IN COOK COUNTY, ILLINOIS.

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