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Recording Requested By PHH Mortgage Corporation (PHHM)

When Recorded Return To-Lien Release Department PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy Amherst, NY 14228 Doc#. 1703457072 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 02/03/2017 12:05 PM Pg: 1 of 3

RELEASE OF MORTGAGE

PHH Mortgage Corporation (P HHM) # 2039087982 "OWENS" Lender ID 48B Cook, Illinois MERS #: 1000224078953427 & 315 #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS the MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HSBC MORTGAGE CORPORATION (USA) ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by MICHAEL J OWENS AND MAR GARET A OWENS, HUSBAND AND WIFE TENANCY BY THE ENTIRETY, originally to UNITED HOME LOANS, in the County of Cock, and the State of Illinois, Dated: 02/02/2006 Recorded 02/24/2006 in Book/Reel/Liber N/A Page/Folio: N/A as instrument No.: 0605542128, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part He eoi

Assessor's/Tax ID No. 18-07-214-040-0000

Property Address: 4915 CENTRAL AVENUE, WESTERN SPRINGS, IL 60558

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HSBC MORTGAGE CORFORATION (USA) ITS SUCCESSORS AND ASSIGNS

4C. 4

On June 16th, 2014

MICHAEL PETER, Assistant Secretary

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF New York **COUNTY OF Erie**

On the 16th day of June in the year 2014 before me, the undersigned Notary Public in and for said \$tate, personally appeared MICHAEL PETER, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,

INDRANI MUKTEP EE

Notary Expires: 04/58/2017 #01MU6279444

Qualified in Erie County

(This area for notarial seal)

Prepared By

220 N.
COOP COUNTY CIENTS OFFICE Julie Hoelzl, PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy, Amherst, NY 14228

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Property Address: 4915 CENTRAL AVENUE, WESTERN SPRINGS, ILLINOIS 60558

EXHIBIT "A"

LEGAL DESCRIPTION

THE LAND REFERRED 10 IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 10 (EXCEPT THE SOUTH SS FEET THEREOF) AND LOT 11 (EXCEPT THE NORTH 30 FEET THEREOF) IN BLOCK 16 IN FOREST HILLS OF WESTERN SPRINGS, COOK COUNTY, ILLINOIS, A SUBDIVISION BY HENRY EINFELD! AND GEORGE L BRUCKERT OF THE EAST 1/2 OF SECTION 7. TOWNSHIP 38 NORTH, RANGE 12, EA'T OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF BLOCKS 12,13,14 & 15 IN "THE HIGHLANDS", BEING A SUBDIVISION OF THE NORTH-WEST 1/4 AND THE WEST 800 FET OF THE NORTH 144 FEET OF THE SOUTH-WEST 1/4 OF SECTION 7. TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING EAST OF A LINE 33 FEET WEST OF AND PARALLEL WITH EAST LINE OF SAID NORTH-WEST 1/4 OF SAID SECTION 7.

A.P.N. # : 18-07-214-040-0000