## **UNOFFICIAL COPY**

PREPARED BY:

WELLS FARGO BANK, N.A. 2701 WELLS FARGO WAY X9901-L1R MINNEAPOLIS MN 55467

Doc#. 1703457002 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 02/03/2017 09:23 AM Pg: 1 of 2

## WHEN RECORDED MAIL TO:

WELLS FARGO BANK, N.A. LIEN RELEASE DEPT MAC X9901-L1R P.O. BOX 1629 MINNEAPOLIS MN 55440-9790

**SUBMITTED BY: MAPTHA NOELLE** 

**EISENBEIS** 

Loan Number: 65465423402220001

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **WELLS FARGO BANK**, **N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): HENRY BENJAMIN AND PRISCILLA A BENJAMIN

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0606246075 Original Decar Yook: N/A Original Deed Page: N/A

Date of Note: <u>02/20/2006</u> Original Recording Date: <u>03/03/2006</u>

Legal Description: TRACT 56 (EXCEPT THE SOUTH 217.0 FEET THEREOF AND THE NORTH 33 FEET THEREOF) IN FIRST ADDITION TO FREDERICK H. 3 ARTLETT'S GOLF AND COUNTY ESTATES, BEING A SUBDIVISION OF THAT PART OF THE SOUTPEAST 1/4 OF SECTION 7, TOWNSHIP 35, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CENTERLINE OF THE CHICAGO AND VINCENNES ROAD (DIXIE HIGHWAY), EXCEPT TO WEST 674.71 FEET AND THE NORTH 500 FEET THEREOF, ACCORDING TO THE PLA' RECORDED MAY 29, 1942 AS DOCUMENT NUMBER 12901127, IN COOK COUNTY, ILLINOIS.

PIN #: <u>32-07-405-042-0000</u> County: <u>Cook County</u>, State of IL

Property Address: 1834 HARVARD ROAD, FLOSSMOOR, IL 60422

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/02/2017.

WELLS FARGO BANK, N.A.

**Bv: MARTHA NOELLE EISENBEIS** 

Title: Vice President Loan Documentation

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## **UNOFFICIAL COPY**

State of MN County of Hennepin

This instrument was acknowledged before me on 02/02/2017 by MARTHA NOELLE EISENBEIS, Vice President Loan Documentation of WELLS FARGO BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: MATTHEW K.

MANNING April

**HAAVISTO** 

My Commission Expires: