

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

CANDICE MAPLES  
PNC MORTGAGE (B6-YM14-01-5)  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O.Box 8820  
Dayton, OH 45482 - 0449

1000102844  
MEGAN PHEE  
PO Date: 01/06/2017

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100196399001599321 MERS PHONE: 1-888-679-6377



Doc# 1703406246 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/03/2017 03:19 PM PG: 1 OF 3

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MEGAN PHEE, A SINGLE WOMAN

to GUARANTEED RATE INC dated September 16, 2011 calling for the original principal sum of dollars  
(\$216,000.00), and recorded in Mortgage Record, page and/or instrument # 1128633138, of the records in the  
office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

1849 W WAVELAND AVE APT 3, CHICAGO IL - 60613

Tax Parcel No. 14-19-226-019-1003

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 23rd day of January, 2017.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE INC**

its successors and assigns

By

WENDY M HAIRE

Its ASSISTANT VICE PRESIDENT

COOK COUNTY RECORDER OF DEEDS  
3  
N  
N  
yes  
yes  
yes

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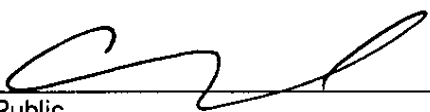
MERS # 100196399001599321 MERS PHONE: 1-888-679-6377


MEGAN PHEE

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 23rd day of January, 2017 ,  
personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, of  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE INC  
its successors and assigns  
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
\_\_\_\_\_  
Notary Public  
**CANDICE MAPLES**  
my commission expires **5/2/2018**

 **CANDICE MAPLES, NOTARY PUBLIC**  
Residence - Montgomery County  
State Wide Jurisdiction, Ohio  
My Commission Expires May 2, 2018

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**MEGAN PHEE**

**1000102844**

PO Date: **01/06/2017**

## EXHIBIT A

UNIT NUMBER 1349-3 IN THE WAVELAND-WOLCOTT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 20 AND 21 IN BLOCK 2 IN JOHN TURNER HEIRS SUBDIVISION OF BLOCKS 1 TO 4 OF TURNER'S SUBDIVISION OF SOUTHWEST 1/4 OF NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WEST OF LINCOLN AVENUE (EXCEPT THAT PART OF NORTH 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19 WEST OF WOLCOTT STREET) IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0030384047; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.