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Doc#. 1703415143 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 02/03/2017 11:42 AM Pg: 1 of 3

When Recorded Mail To: Alliant Credit Union C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 343240102

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by GARY A. RYAN AND BETTY C. RYAN to ALLIANT CREDIT UNION beging the date 06/22/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illuris in Document # 0521415002.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 09-19-407-007-0000

Property is commonly known as: 571 E LINCOLN A VF., DES PLAINES, IL 60018-0000.

Dated this 03rd day of February in the year 2017 ALLIANT CREDIT UNION

DANIEL THOMPSON VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

UAERC 397704088 DOCR T301701-05:52:46 [C-1] ERCNIL1



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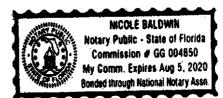
UNOFFICIAL COPY

Loan #: 343240102

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 03rd day of February in the year 2017, by Daniel Thompson as VICE PRESIDENT of ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 03/05/2020



Document Prepared By: E.Lai co NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MOPTGAGE OR DEED OF TRUST WAS FILED.

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Exhibit A

SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT 2 IN BLOCK 4 IN HOMELAND ACRES, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD) ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 1, 1944 AS DOCUMENT 13388820 IN COOK COUNTY, ILLINOIS.