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1703415166

UCC FINANCING STATEMENT

Doc# 1703415166 Fee \$42.00

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
Paul Keenan, Esq. (973) 503-5931

B. E-MAIL CONTACT AT FILER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

Kelley Drye & Warren LLP
One Jefferson Road, Second Floor
Parsippany, New Jersey 07054
Attention: Paul Keenan, Esq.

Return to: ND5
Republic Title of Texas, Inc.
2626 Howel Street, 10th Floor
Dallas, TX 75204
1002-208477

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/03/2017 02:25 PM PG: 1 OF 3

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME : Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad).

1a. ORGANIZATION'S NAME CH RETAIL FUND I/CHICAGO TOUHY MARKETPLACE, L.L.C.	FIRST PERSONAL NAME			ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
OR 1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME			ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS 3819 Maple Avenue	CITY DALLAS	STATE TX	POSTAL CODE 75219	COUNTRY USA	

2. DEBTOR'S NAME : Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad).

2a. ORGANIZATION'S NAME	FIRST PERSONAL NAME			ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
OR 2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME			ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY	

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME ALLIANZ LIFE INSURANCE COMPANY OF NORTH AMERICA	FIRST PERSONAL NAME			ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
OR 3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME			ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS c/o Allianz Real Estate of America LLC 60 East 42 nd Street, Suite 3710	CITY NEW YORK	STATE NY	POSTAL CODE 10165	COUNTRY USA	

4. COLLATERAL: This financing statement covers the following collateral:

ALL ASSETS AND PERSONAL PROPERTY OF DEBTOR.

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a Check only if applicable and check only one box:
 Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:
 Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Lincesor

8. OPTIONAL FILER REFERENCE DATA

Filed in the County Records in Cook County, Illinois

FILING OFFICE COPY --UCC FINANCING STATEMENT (FORM UCC1) (REV. 04/2011)

International Association of Commercial Administrators (IACA)

NY01\SchlT4313851.1

CCRD REVIEWER

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR <small>Same as line 1a or 1b on Financing Statement; if line 1b was left blank because individual Debtor name did not fit, check here <input type="checkbox"/></small>				
OR	9a. ORGANIZATION'S NAME CH RETAIL FUND I/CHICAGO TOUHY MARKETPLACE, L.L.C.			
	9b. INDIVIDUAL'S LAST NAME			
	FIRST PERSONAL NAME			
	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX	
THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY				
10. DEBTOR'S NAME <small>Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c</small>				
OR	10a. ORGANIZATION'S NAME			
	10b. INDIVIDUAL'S LAST NAME			
	INDIVIDUAL'S FIRST PERSONAL NAME			
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			SUFFIX
10c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
11. <input type="checkbox"/> ADDITIONAL SECURED PARTY'S NAME <small>or</small> <input type="checkbox"/> ASSIGNOR SECURED PARTY'S NAME: <small>Provide only one name (11a or 11b)</small>				
OR	11a. ORGANIZATION'S NAME			
	11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
12. ADDITIONAL SPACE FOR ITEM 4 (Collateral)				
13. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)		14. This FINANCING STATEMENT <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing.		
15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):		16. Description of real estate: See Exhibit A attached hereto.		
17. MISCELLANEOUS				

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EXHIBIT A

Description of the Land

PARCEL 1:

LOTS 2 AND 4 IN FINAL PLAT OF TOUHY MARKETPLACE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHEAST QUARTER AND THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 27, 2013 AS DOCUMENT NO. 1305831055, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED IN THE EASEMENTS WITH COVENANTS AND RESTRICTIONS AFFECTING LAND RECORDED OCTOBER 17, 2013 AS DOCUMENT NO. 1329039038.

For Informational Purposes only: 3654, 3620, 3616, 3614, 3612, 3610, 3608, 3606, 3602, 3600, 3650 and 3556 W. Touhy Avenue, Skokie, IL 60076

PIN No.: 10-26-318-040-0000 affects Lot 2
10-26-318-043-0000 affects a portion of Lot 4
10-26-402-065-0000 affects remainder of Lot 4