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Doc#: 1703422148 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/03/2017 12:23 PM Pg: 1 of 3

Johnson, Blumberg & Associates, LLC
File # IL 16 4379

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

FEDERAL NATIONAL MORTGAGE
ASSOCIATION ("FANNIE MAE"), A
CORPORATION ORGANIZED AND
EXISTING UNDER THE LAWS OF THE
UNITED STATES OF AMERICA,

PLAINTIFF

vs.

MOHSEN JALILVAND; FARNAZ
JALILVAND; CITIBANK, NATIONAL
ASSOCIATION, SUCCESSOR IN INTEREST
TO CITIBANK (SOUTH DAKOTA) N.A.;
BANK OF AMERICA, N.A., SUCCESSOR BY
MERGER TO FIA CARD SERVICES, N.A.;
FRANK CATOMER D/B/A COPYCAT
OFFICE SOLUTIONS; STATE OF ILLINOIS;
UNKNOWN OWNERS AND NON-RECORD
CLAIMANTS,

DEFENDANTS

NO. 2017-CH-01679

Address: 111 W. Maple St., Unit 1809
Chicago, IL 60610

NOTICE OF FORECLOSURE/LIS PENDENS

The undersigned certifies that the above-entitled mortgage foreclosure action was filed on 2/2/2017 and is now pending.

1. The name of the Plaintiff and the Case Number are identified in the caption above.

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2. The Court in which said action was brought is identified above.
3. That the property being foreclosed is legally described as:

PARCEL 1:

UNIT NO. 1809 IN THE GOLD COAST GALLERIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139816, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

UNIT NO. 311 IN THE GOLD COAST GALLERIA GARAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139817; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS FOR SUPPORT, ENTRY, INGRESS AND EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATED BY THE GRANT AND RESERVATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 08139815.

C/k/a 111 W. MAPLE ST., UNIT 1809, CHICAGO, IL 60610

Tax ID# 17-04-422-039-1196 Vol. 499 (Affects Parcel 1), 17-04-422-040-1192 Vol. 499 (Affects Parcel 2)

4. That the parties against whom this action was brought is:

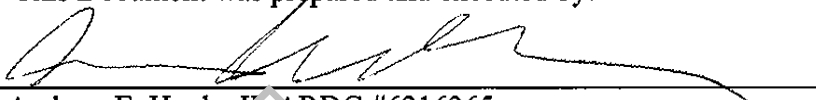
Title holder: MOHSEN JALILVAND

Others: FARNAZ JALILVAND, CITIBANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST TO CITIBANK (SOUTH DAKOTA) N.A., BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO FIA CARD SERVICES, N.A., FRANK CATOMER D/B/A COPYCAT OFFICE SOLUTIONS, STATE OF ILLINOIS, UNKNOWN OWNERS AND NONRECORD CLAIMANTS

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5. The identification of the Mortgage sought to be foreclosed is as follows:
 Name of mortgagors: MOHSEN JALILVAND
 Name of original mortgagee: CITIMORTGAGE, INC.
 Date of mortgage: January 22, 2004
 Date and County where recorded: February 5, 2004, in Cook County, Illinois Recorder of Deeds Office
 Recording Document No.: 0403642148

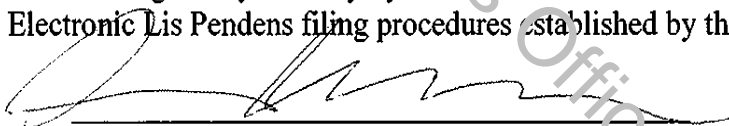
This Document was prepared and executed by:



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 County Number: 40342
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CERTIFICATE OF SERVICE

I, Andrew E. Houha, attorney, affirms that a copy of said Notice of Foreclosure/Lis Pendens was filed with the Illinois Department of Financial and Professional Regulation, Division of Banking, 100 W. Randolph St., 9th Floor, Chicago, Illinois, 60601 Attn: HB4050 Pilot Program by delivery by electronic transmission to VeritecOps@ILAPLD.com pursuant to the Electronic Lis Pendens filing procedures established by the IDFPR.



Andrew E. Houha