

When Recorded Return To:
JPMorgan Chase Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

UNOFFICIAL COPY

Doc#: 1703422105 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/03/2017 10:53 AM Pg: 1 of 1

Loan Number 1805007412



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to BAYVIEW LOAN SERVICING, LLC, A DELAWARE CORPORATION, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD., CORAL GABLES, FL 33146 (305)646-3929, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 04/25/2011, and made by KIRAN SHAH AND KADAMBARI SHAH to JPMORGAN CHASE BANK, N.A. and recorded 05/23/2011 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 1114326043. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

UNIT 2N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2444-2446 WEST BERWYN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0001003678, AS AMENDED FROM TIME TO TIME, IN SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 13-12-235-061-1004

Property is commonly known as: 2444W BERWYN AVE A/T 2N, CHICAGO, IL 60625.

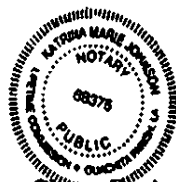
Dated on 01/30/2017 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

By: [Signature]
TRAVIS L. MOORE
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 01/30/2017 (MM/DD/YYYY), before me appeared TRAVIS L. MOORE, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]
Katrina Marie Johnson 68375
Notary Public, State of LOUISIANA
Commission expires: Upon My Death



Document Prepared By: TRAVIS L. MOORE, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 800-401-6587

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