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Doc#: 1703433054 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/03/2017 10:46 AM Pg: 1 of 3

This document prepared by,
and after recording, return to:

Kevin M. Cahill, Esq.
30 South Wacker Drive
Suite 1710
Chicago, Illinois 60606

Above space for Recorder's Use Only

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Romajo Partners, Limited Partnership, a Nevada limited partnership (the "Mortgagee"), as mortgagee under that certain Mortgage dated as of February 12, 2016 (the "Mortgage"), from Ronald Kessler (the "Mortgagor") to the Mortgagee, which Mortgage was recorded with the Cook County Recorder of Deeds on February 16, 2016 as Doc #1604719142, which mortgaged the property specified in Exhibit A hereto, all in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby **RELEASE AND QUIT CLAIM** unto Mortgagor, and its legal representatives and assigns, all the right, title, interest, claim or demand, whatsoever which the Mortgagee may have acquired in, through or under the Mortgage and the property described in Exhibit A hereto, situated in the County of Cook, State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

[No Further Text, Signature Page to Follow]

Chicago Title 148263282

1/3

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In Witness Whereof, the Mortgagee has executed this Release of Mortgage this 27th day of December, 2016.

MORTGAGEE:

Romajo Partners, Limited Partnership

By: [Signature]
Mark J. Kovel, General Partner

STATE OF Illinois)
) SS.
COUNTY OF Cook)

I, Terrah Stewart, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Mark J. Kovel, personally known to me to be the General Partner of Romajo Partners Limited Partnership and the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 27 day of December, 2016.



[Signature]
Notary Public

My Commission Expires:

March 4, 2019

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LEGAL DESCRIPTION

Order No.: 16026328RL

PIN: 19-18-119-011-0000

THE SOUTH 40 FEET, 4 INCHES OF NORTH 80 FEET 8 INCHES OF LOT 5 IN BLOCK 93 IN
FREDERICK H. BARTLETT'S 6TH ADDITION TO BARTLETT HIGHLANDS A SUBDIVISION OF THE
NORTH WEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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