

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#. 1703433034 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/03/2017 10:22 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **DOINA TISLER AND ANGELA BRAD AND OVIDIU PAUL TISLER AND ANDREU DAVID TISLER** to **JPMORGAN CHASE BANK, N.A.**, dated **10/13/2010** and recorded on **12/02/2010**, in Book **N/A**, at Page **N/A**, and/or Document **1033026260** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **09-14-304-037-000**

Property Address: **8741 W DAVIS ST DES PLAINES, IL 60016**

Witness the due execution hereof by the owner and holder of said mortgage on 02/02/2017.

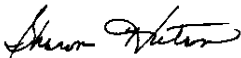
**JPMORGAN CHASE BANK, N.A.**



Angela Williams  
Vice President

State of LA }  
Parish of Ouachita }

On **02/02/2017**, before me appeared **Angela Williams**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Sharon Hutson - 77031, Notary Public  
**Lifetime Commission**



Loan No.: 1605533728

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

# UNOFFICIAL COPY

Loan Number: 1605533728

## Exhibit A

THE EAST HALF OF LOT 1 IN BLOCK 7 IN BALLARD ACRES SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/44 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 6, 1936 AS DOCUMENT NO. 11889925 IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office