

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1703433037 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/03/2017 10:22 AM Pg: 1 of 2

When Recorded return to:

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Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **VERLETTA M ROGERS AND FLOYD ROGERS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SIB MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**, dated **05/21/2003** and recorded on **06/18/2003**, in Book **N/A**, at Page **N/A**, and/or Document **0316929159** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **25-03-309-043-0000**

Property Address: **9248 S INDIANA AVENUE CHICAGO, IL 60619**

Witness the due execution hereof by the owner and holder of said mortgage on 02/02/2017.

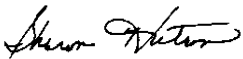
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Angela Williams
Vice President

State of LA }
Parish of Ouachita }

On **02/02/2017**, before me appeared **Angela Williams**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Sharon Hutson - 77031, Notary Public
Lifetime Commission



Loan No.: 0022601504

MIN: **100027310002532323**

MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 0022601504

EXHIBIT A

LOT 7 IN WOLFSON AND COLDSTINE'S HOOKER HIGHLANDS SUBDIVISION, A SUBDIVISION OF THE SOUTH 10 ACRES OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER AND THE NORTH 5 ACRES OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office