

# UNOFFICIAL COPY

## RELEASE OF CHANGE IN TERMS AGREEMENT BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



\*1703744065\*

Doc# 1703744065 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/06/2017 04:06 PM PG: 1 OF 2

### KNOW ALL MEN BY THESE PRESENTS,

That the **FIRST BANK OF HIGHLAND PARK**, a banking corporation of the State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **CHANGE IN TERMS AGREEMENT** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto **DUPAGE 6, LLC** heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain **CHANGE IN TERMS AGREEMENT** dated the **10th** day of **October, 2010**, recorded in the Recorder's Office of **Cook** in the State of **ILLINOIS**, as Document no(s) **1104047019** to the premises therein described, situated in the County of **Cook**, State of **ILLINOIS**, as follows, to wit:

SEE EXHIBIT "A" WHICH IS ATTACHED TO THIS RELEASE.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): SEE EXHIBIT "A"

Address(es) of premises: SEE EXHIBIT "A"

IN WITNESS WHEREOF, **FIRST BANK OF HIGHLAND PARK** has caused these presents to be signed by its **OFFICER** and attested by its **OFFICER**, and the corporate to be hereto affixed for the uses and purposes therein set forth this **25th** day of **October, 2016**.

**FIRST BANK OF HIGHLAND PARK**

BY: Patrick F. Stallone (seal)  
Patrick F. Stallone, Executive Vice President

Attest: Scott Elza (seal)  
Scott Elza, Vice President

STATE OF ILLINOIS ) ss.  
COUNTY OF LAKE )

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the abovenamed officers of First Bank of Highland Park, personally known to me be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation as of their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this **25th** day of **October, 2016**.

Patricia Mata  
Notary Public

(Seal)



This instrument was prepared by: First Bank of Highland Park  
633 Skokie Blvd., Suite 320  
Northbrook, IL 60062 ✓

Mail Recorded Document to:  
Dupage 6, LLC  
c/o Mod Management Services  
2934 W. Montrose, Suite 105  
Chicago, IL 60618

S yes  
P 2  
S FL  
M Na  
SC gg  
E gg  
INT gg

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## EXHIBIT A

### THE PROPERTY

PARCEL 1:

THE NORTH 10 FEET OF LOT 20 AND ALL OF LOT 21 IN SICKINGER'S SUBDIVISION OF LOTS 7 AND 8 IN SUBDIVISION BY L.C.P. FREER, RECEIVER, OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 11-32-327-005

PARCEL 2:

LOT 146 IN SHERIDAN DRIVE SUBDIVISION BEING A SUBDIVISION OF NORTH 3/4 OF EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST 1/2 OF SAID NORTHWEST 1/4 OF SECTION 17 WHICH LIES NORTH OF THE SOUTH 800 FEET AND EAST OF GREENBAY ROAD, IN COOK COUNTY, ILLINOIS.

14-17-103-014

ADDRESS: 6439 N NEWGARD AVE., CHICAGO, IL 60626 (PARCEL 1)

ADDRESS: 4750 N MALSEN ST., CHICAGO, IL 60640 (PARCEL 2)