UNOFFICIA

Recording Requested By: Trustee Services, Inc.

Document Prepared By: Trustee Services, Inc. P.O. Box 2980 Silverdale, WA 98383-2980 Daniel W. Ormerod

When Recorded Mail To: Trustee Services, Inc. P.O. Box 2980 Silverdale, WA 98383-2980



Doc# 1703745013 Fee \$44.25

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/06/2017 08:02 AM PG: 1 OF 3

John Office

SATISFACTION OF MORTGAGE

TSI # L508874G-E

THIS IS TO CERTIFY, the one conditions of that certain mortgage described below have been fully complied with, and the undersigned does hereby release, satisfy and discharge said mortgage.

Original Borrower:

THOMAS W SILLS AN UNMARRIFD MAN

Original Beneficiary:

NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

Dated

: 03/30/2009

Recorded

: 06/12/2009

Re-Recorded

Instrument #: 0916303071

Instrument # Book / Reel:

Book / Reel : N/A

: N/A

Filed for record in COOK County, State of ILLINOIS

Legal Description:

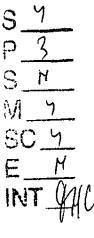
SEE ATTACHED LEGAL DESCRIPTION

TAX ID: 14052040281280

TAX ID NUMBER: 14052040281149, 14052040281149, 14052040281280

Property Address: 1134w Granville Ave

Chicago IL 60660



1703745013 Page: 2 of 3

UNOFFICIAL COPY

TSI No. L508874G

Page 2

IN WITNESS WHEREOF, the said corporation has caused these presents to be signed on this date of Dec 27, 2016.

PNC BANK, NATIONAL ASSOCIATION FORMERLY KNOWN AS NATIONAL CITY BANK SUCCESSOR IN INTEREST TO NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

Daniel W. Ormerod, Acing Agent

State of Washington, County of Kitsap

On 12/27/16, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Daniel W. Ormerod known to me to be the Acting Agent of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath state that he is authorized to execute the said instrument.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington Residing at Silverdale

NOTARY PUBLIC STATE OF V/ASHINGTON GARY VV. ENRIQUEZ COMMISSION EXFILES 10/27/2017

UNOFFICIAL COPY

LEGAL DESCRIPTION

TSI NO: LSD88748

UNIT 1205 AND P-314 AND THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-212, A LIMITED COMMON ELEMENT, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE GRANVILLE CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0831945102 AND AS AMENDED FROM TIME TO TIME IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

GRANTOR ALSO GRANTS TO GRANTEE, ITS SUCCESSOR AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN. THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THERE WAS NO TENANT OF THIS UNIT, AS THIS IS A NEW CONSTRUCTION CONDOMINIUM, AND THEREFORE THERE WAS NO RIGHT OF FIRST REFUSAL.

O_{FF}

P.I.N.(s):

Parcel 1:	14-05-204-011
Parcels 2 and 3:	14-05-204-009
Parcels 4 and 5:	14-05-204-010
Parcels 6, 7 and 8:	14-05-204-008
Parcel 9:	14-05-204-012
Parcel 10:	14-05-204-013
Parcel 11:	14-05-204-014
Parcel 12:	14-05-204-007