Doc#. 1703757076 Fee: \$52.00 Karen A.Yarbrough Cook County Recorder of Deeds Date: 02/06/2017 10:43 AM Pg: 1 of 3

6000010446-137-4468527-1810196 A

When Recorded Return To:
RICHMOND MONROE GROUP, INC.
P.O. BOX 458
KIMBERLING CITY, MO 65686
Ref#: 000505° 00000686 / 001810196A

THIS INSTRUMENT PREPARED BY: M. E. Wileman Orion Financial Group, Inc. 2860 Exchange Blvd. #100 Southlake, TX 76092

#### ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS

CARRINGTON MORTUAGE SERVICES, LLC, whose address is 1600 South Douglass Rd., Suite 200-A, Anaheim, CA 92806 ("Assignes"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration received by Assignes, hereby assigns, transfers, sets over and conveys to Secretary of Housing and Urban Development, whose address is 4517th Street, S.W., Washington, DC 20410 ("Assignee") and its successors and assigns, without recourse, the fellowing:

- that certain Mortgage executed b / PA THIA B REESE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMPLEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. ITS SUCCESSORS AND ASSIGNS doted 11/18/2008 and recorded on 6/25/2009, Document # 0917616060 among the land records of Cooly County, Illinois, as amended or modified (the "Mortgage"), which Mortgage secures that certain promiss ory note dated 11/18/2008 (the "Note") AMOUNT: \$ 162,011.00 SEE ATTACHED EXHIBIT A
- 2. Parcel # 24242250740000 Property Address: 11445 SOUTH ARTESIAN AVENUE, CHICAGO, IL 60655; and 24 24 2-25 074 0000
- 3. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever.

REESE LPP \*16143749\*

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# **UNOFFICIAL COPY**

6000010446-137-4468527-1810196

THIS INSTRUMENT PREPARED BY: M. E. Wileman Orion Financial Group, Inc. 2860 Exchange Blvd. #100 Southlake, TX 76092

## ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS

IN WITNESS WHEREOF Assignor has caused this Assignment to be executed and delivered by its duly authorized officer as of 12-8-2016.  CARRINGTON MORTGAGE SERVICES, LLC
By: De Entre
Chris Lechtanski, AVP of Default  Witness: Elizabeth Gonzales  Name and Address of Assignee: Secretary of Housing and Urban Development at 451 7th Street, S.W.  Washington, D.C. 20410
ACKNOV LEDGMENT
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.  State of County of Wheny Wulandari  Notary Public, pe sonally appeared who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that ne/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the intervenent the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the Toregoing paragraph is true and correct.  WITNESS my harm and official seal.  WHENY WULANDARI Commission # 2045861 Notary Public - California Orange County My Comm. Expires Oct 17, 2017

IL Cook

CMS/SFLS/TO HUD

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# **UNOFFICIAL COPY**

### **EXHIBIT "A"**

The land referred to in this Commitment is described as follows:

THE SOUTH 32.50 FEET OF THE NORTH 97.50 FEET OF LOT 4 (EXCEPT THE EAST 122.34 FEET AND EXCEPT THE WEST 33 FEET) IN BLOCK 8 IN O.A. BOGUE'S ADDITION TO MORGAN PARK, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 24-24-226-074-0000

Property Commonly Kirmin As:

Dor Cook County Clark's Office 11445 South Artesian Avonu. Chicago, IL 60655-1412